## **UNOFFICIAL COPY**



0330146161

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/28/2003 11:12 AM Pg: 1 of 3

This instrument must be recorded in: COOK County, IL Recording Reques ed By: Green Tree Servicing LtC (CDP) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 15808592 LPS #: 2195570 Bin #: 100203\_5

KNOW ALL MEN BY THESE PRISENTS, THAT Green Tree Servicing LLC, :/K/A Green Tree Financial Servicing Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/14/97 made and executed by RAYMOND W GODFREY JR, MARRIED AND KATHLEEN T GODFRAY, MARRIED to secure payment of the principal sum of \$13286.00 Dollars and interest to SUN SPACE DESIGN LIMITED in the County of COOK and State of IL Recorded: 11/14/97 as Instrument #: 97855608 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 02-30-207-004

Property Address: 3950 N FIRESTONE DR, HOFFMAN ESTATES, II. 601950000.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 08,

Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation as Mortgagee

Vice President

IL 021\_9195570\_15808592\_GRP4

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## **UNOFFICIAL COPY**

STATE OF COUNTY OF Sar Bernardino ON October 08, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Vice President, prisonally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

Notary Public

Commission Expires: 2/21/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 7.00, Tustin, CA 92780 The Colonial Colonia

(MIN #:)

10/29/03

G. GONZALES

Commission # 1401628 Notary Public - California San Bernardino County My Comm. Expires Feb 21, 2007

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## **EXHIBIT A**

Loan#: 15808592 LPS#: 2195570 Bin #: 100203\_5

LOT 10 IN BLOCK 15 IN WINSTON KNOLLS UNTIL NO. 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 19, 20, 29 AND 30, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLIN'DIS, JANUARY 23, 1970. AS DOCUMENT NO. 21065060

ODERTY OF COOK COUNTY CLERK'S OFFICE