

UNOFFICIAL COPY



Doc#: 0330146200
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/28/2003 03:41 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (S156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0042447797 LPS #: 2140134 Bin #: 091903_78



3

KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/5/01 made and executed
by KAZIMIERZ MICHON, MARRIED TO JOANNA ULMA to secure payment of the
principal sum of \$135000.00 Dollars and interest to WASHINGTON MUTUAL BANK,
FA in the County of COOK and State of IL Recorded: 2/15/01 as Instrument #:
0010123006 in Book: 5147 on Page: 0009 (Re-Recorded: Inst#: -- BK: --, PG:
--) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

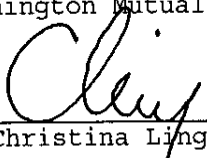
Tax ID No. (if applicable): 12-16-311-087 (NEW) AND 12-16-311-021 (OLD)
Property Address: 4130 N SCOTT ST, SCHILLER PARK, IL 60176.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 29,
2003.

Washington Mutual Bank, FA as Mortgagee

BY

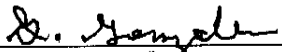

Christina Ling, Asst. Vice President

IL_021_2140134_0042447797_GRP4

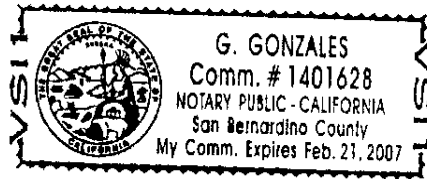
A

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STATE OF CA
 COUNTY OF San Bernardino
 ON September 22, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



 G. Gonzales
 Notary Public
 Commission Expires: 2/21/07
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) F33/305



10/10/03
 B

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EXHIBIT A

Loan#: 0042447797 LPS#: 2140134 Bin #: 091903_78



LOT 2 IN MICHON RESUBDIVISION OF LOT 22 IN BLOCK 1 IN VOLK BROTHERS HOME ADDITION TO SHILLER PARK, BEING A SUBDIVISION OF LOTS 1 TO 11 INCLUSIVE IN WEHRMAN'S ADDITION TO KOLZE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE 3RD P.M., LYING SOUTH OF IRVING PARK BOULEVARD, EXCEPT THE SOUTH 117.42 FEET OF THE EAST 660.25 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office