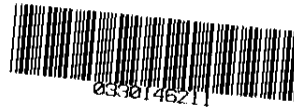


UNOFFICIAL COPY



Doc#: 0330146211
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/28/2003 03:41 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (51156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0078016896 LPS #: 2140999 Bin #: 091903_96



3

KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/12/2002 made and
executed by LASALLE BANK NATIONAL ASSOCIATION AS SUCCEOR TRUSTEE TO AMERICAN
NATIONAL BANK AND TRUST COMPANY OF CHICAGO SUCCESSOR TO FIRST ILLINOIS BANK OF
WILMETTE, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 13, 1988 AND KNOWN
AS TRUST NUMBER TWB-0754 to secure payment of the principal sum of \$355000.00
Dollars and interest to WASHINGTON MUTUAL BANK, FA in the County of COOK and
State of IL Recorded: 7/2/2002 as Instrument #: 0020729418 in Book: 4839 on
Page: 0014 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED;
and does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT A

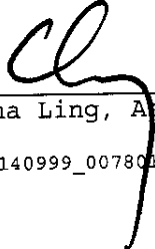
Tax ID No.: 05-21-411-003

Property Address: 264 SHERIDAN RD, WINNETKA, IL 60093.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 26,
2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

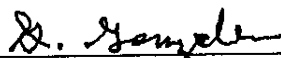
IL_021_2140999_0078016896_GRP4

A

UNOFFICIAL COPY

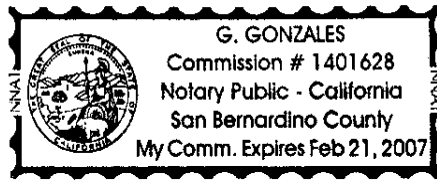
STATE OF CA
COUNTY OF San Bernardino

ON September 20, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



G. Gonzales
Notary Public

Commission Expires: 2/21/2007
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) N45/046



10/11/2003
B

IL_021_2140999_0078016896_GRP4

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Loan#: 0078016896 LPS#: 2140999 Bin #: 091903_96



LOTS 6 AND 7 IN BLOCK 6 OF LAKESHORE SUBDIVISION IN WINNETKA, BEING A SUBDIVISION OF LOT 1 OF NICH, SIMON AND OTHERS SUBDIVISION AND 5 ACRES NORTH AND ADJOINING SAID LOT 1, EXTENDING TO DALE'S ADDITION, A SUBDIVISION OF THE NORTH 7.50 CHAINS OF THE SOUTHEAST FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, ON THE NORTH, AND LYING BETWEEN LAKE AVENUE AND LAKE MICHIGAN, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office