

617



0020548465

617 4329123 EG

Loan Number: 1/2  
29689833

Prepared by:  
Regina Hampton  
STATE OF ILLINOIS  
COUNTY OF Cook  
When recorded mail to:  
Kyle C Johnson  
Nicole C Johnson  
1701 North Dayton Street D  
Chicago, IL 60614



0330147034

Doc#: 0330147034  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/28/2003 07:53 AM Pg: 1 of 2

Prepared by:  
Bank of America  
PO Box 2026  
Flint, MI 48501

Release of Mortgage by Corporation

Know All Men By These Presents: That Mortgage Electronic Registration Systems, Inc., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Kyle C Johnson and Nicole C Johnson, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 05/25/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 06/07/2001 of records, Auditor's File No./Document No. 0010489995 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Unit D together with its undivided percentage interest in the common elements in Dayton Green Condominium, as delineated and defined in the Declaration Recorded as Document Number 26330629, in Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Property Address: 1701 North Dayton Street, Chicago, IL 60614, PIN: ~~12274020120000~~ 14-32-426-066-1004 Vol. 493

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Mortgage Electronic Registration Systems, Inc. has caused these presents to be signed by its Assistant Vice President officer, on 03/19/2002.

Mortgage Electronic Registration Systems, Inc.

This document Being  
Re-Recorded to  
Correct PIN #.

By: Shawn Biven  
Shawn Biven, Assistant Vice  
President

Handwritten initials and date: 2, 10/28/03, H.M.Y.

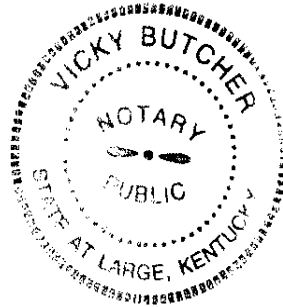
# UNOFFICIAL COPY

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 03/19/2002 by Shawn Biven, Assistant Vice President of Mortgage Electronic Registration Systems, Inc. a corporation, on behalf of the corporation.

*Vicky Butcher*

Vicky Butcher  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: 11/22/2004



Mail to: John P. Beall  
542 S Dearborn  
# 1060  
Chicago, IL 60605

Property of Cook County Clerk's Office