

# UNOFFICIAL COPY



0330147348

**Doc#:** 0330147348  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/28/2003 03:24 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
**Recording Requested by:**  
Washington Mutual (TFWAMU150)  
**When Recorded Mail To:**  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 8015675112 LPS #: 1848494 Bin #: 073003\_1528



KNOW ALL MEN BY THESE PRESENTS,  
THAT FLEET NATIONAL BANK hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain MORTGAGE dated 2/27/2001 made and executed by  
CATHERINE MCNAMARA, AN UNMARRIED WOMAN to secure payment of the principal sum  
of \$142400.00 Dollars and interest to FLEET NATIONAL BANK in the County of  
COOK and State of IL Recorded: 5/16/2001 as Instrument #: 0010408896 in Book:  
-- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.  
In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

**Legal Description:** SEE EXHIBIT A

**Tax ID No.:** 16-31-108-043,044

**Property Address:** 3244S MAPLE, BERWYN, IL 60402.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 07, 2003.

FLEET NATIONAL BANK as Mortgagee

BY

  
J.B. Kerns, First Vice President

IL\_021\_1848494\_8015675112\_GRP4

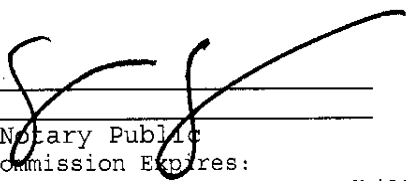
A

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STATE OF TX  
COUNTY OF Bexar

ON August 07, 2003, before me SANDY GONZALES, a Notary Public in and for the County of Bexar, State of TX, personally appeared J.B. Kerns, First Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

  
\_\_\_\_\_  
Notary Public



Commission Expires:  
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:100023810000785306) F12/

8/15/2003  
B

IL\_021\_1848494\_8015675112\_GRP4

Proprietary  
Clerk's Office

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## EXHIBIT A

Loan#: 8015675112 LPS#: 1848494 Bin #: 073003\_1528



**LOTS 22 AND 23 IN BLOCK 44 IN ANDREWS AND PIPERS THIRD ADDITION TO  
BERWYN IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office