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Doc#: 0330148199
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/28/2003 01:31 PM Pg: 1 of 2

Property of Cook County, Illinois

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000200475942005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: SHAMAILA SIKANDER, RASHID KAHN

Property 1464 WILLOW AVENUE, P.I.N. 09172051040000
Address.....: DES PLAINES, IL 60016

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/29/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020722170, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Parcel 1: The Northeasterly 19 feet of the southwesterly 65.33 feet of the southeasterly 59.50 feet of the northwesterly 297.50 feet and the south east 9.50 feet of the northwesterly 274.50 feet (except the southwesterly 103.66 feet thereof) all being of lots 45 to 61, both inclusive, taken as a tract, in block 8 in Des Plaines center, being a subdivision in section 17, township 41 north, range 12, east of the third principal meridian, in Cook County, Illinois.

Parcel 2: Easement for ingress and egress as setforth in the declaration of easements and restrictions and exhibit "1" thereto attached (acknowledged February 6, 1957 and recorded February 7, 1957) as document 16821185 made by first Des Plaines center corporation, an Illinois corporation, all in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of October, 2003.

Mortgage Electronic Registration Systems, Inc.

Trista Allen
Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jennifer Mercer a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Trista Allen, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of October, 2003.



Jennifer Mercer

 Jennifer Mercer, Notary public
 Commission expires 03/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SHAMAILA SIKANDER, RASHID KALEEN
1464 WILLOW AVE
DES PLAINES, IL 60016

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