

# UNOFFICIAL COPY

Loan #: 600826592  
Prepared By:  
**AMERICAN FIDELITY MORTGAGE SERVICE**  
1776 S. NAPERVILLE RD., STE 103A  
WHEATON, IL 60187



Doc#: 0330149220  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/28/2003 12:44 PM Pg: 1 of 1

When Recorded Mail To:  
**American Fidelity Mortgage Services, Inc.**  
1776 S. Naperville Road, Suite 103A  
Wheaton, IL 60187

*RETURN TO:*  
Dukane Title Insurance Co.  
650 East Roosevelt Road  
Suite 104  
Glen Ellyn, Illinois 60137  
*0 3202 OK Jhp*

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR GMAC BANK, ITS SUCCESSORS AND ASSIGNS, 100 Witmer Road, Horsham, PA 19044** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **September 9, 2003** executed by **EDDIE L. CLEAVES, JR AND JOHNNIE MILLER CLEAVES, IN JOINT TENANCY**

to **American Fidelity Mortgage Services, Inc., a CORPORATION** a corporation organized under the laws of **ILLINOIS**, and who's principal place of business is **1776 S. Naperville Road, Suite 103A Wheaton, IL 60187**

and recorded as Document No. \_\_\_\_\_, by the County **Cook** Recorder of Deeds, State of **Illinois** described hereinafter as follows:

**LOT 10 IN THE RESUBDIVISION OF LOTS 29 TO 40 INCLUSIVE IN BLOCK 1 IN BOYD AND HALLS SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P.I.N.: 20-25-413-036

Commonly known as: **7639 S LUELLA AVENUE, CHICAGO, IL 60649**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DUPAGE**

On **September 9, 2003**, before me, the undersigned a Notary Public in and for said County and State, personally appeared **JOSEPH A. CUTTONE, JR.**

known to me to be the **PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Joseph A. Cuttone, Jr.*  
\_\_\_\_\_  
American Fidelity Mortgage Services, Inc.  
By: **JOSEPH A. CUTTONE, JR.**  
Its: **PRESIDENT**

Notary Public

*Valerie L. Greisch*  
\_\_\_\_\_  
**VALERIE L. GREISCH**

*Valerie L. Greisch*  
\_\_\_\_\_

Witness: **VALERIE L. GREISCH**  
MIN #100037506008265929  
MERS PH # 888-679-6377

My commission Expires: **05/22/2007**

