UNOFFICIAL COPY

Doc#: 0330101052 Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 10/28/2003 08:49 AM Pg: 1 of 2

WAIVER OF PRIORITY OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS THAT, Charter One Bank, N.A. a bank organized and existing under the laws of the United State. of America, the owner and holder of the hereinafter described mortgage and note secured by it, for One Dollar (\$1.00), and other valuable considerations, the receipt of which is hereby acknowledged, does hereby WAIVE THE PRIORITY OF LIEN and operation of said certain mortgage executed by, JAMES E FID PAULA D FITZGERALD
to Charter One Bank, N.A. and recorded in DOCUMENT #
County Records, (the "Existing Mo.tgage"), which existing Mortgage encumbers the following described property: 10810 BEAR ISLAND
Situated in the City of ORLAND PARK , County of COOK , in the State of Illinois, and
described as follows: PPN 27-20-324-001-0000 (see attached legal description rider)
In favor of a mortgage in the amount of TVJ HUNDRED SIXTY FIVE THOUSAND DOLLARS (\$ 203,000.00)
to be executed by the said TAMES & AND PAST A D RTTSCERATO TO Unarter One Morigage,
N.A., which shall be a first lien on the aforement one d property without otherwise affecting the lien of Existing Mortgage.
In witness whereof, said bank by its duly authorized circers has caused its name to be hereunto subscribed and its seal hereto
affixed this 15thay of AUGUST A.D. 2003.
Signed in the presence of CHARTER ONE BANK N.A.
Signed in the presence of
KATHY MACCONNACHIE Joseph Flusco (1.1)
Jandie Maushinski Mark Thorpe V.P.
SANDIE MARSHINSKI
The State of Illinois Before me, a Notary Public in and for said County and State personally Appeared the above named
DUPAGE County
Who respectively, acknowledge that they did sign the foregoing instrument and as its duly authorized officers, and by authority of its Board of Directors, and that the same is the free act and deed of said bank, and the free act and deed of each of them personally and as such officers.
In testimony whereof, I have hereunto set my and official seal at Naperville Illinois this 15thay of AUGUST 2003
THIS INSTRUMENT PREPARED BY:
CHARTER ONE BANK N.A. 1804 N. NAPER BLVD. SUITE 200 NAPERVILLE IL 60563 OFFICIAL SEAL NOBAL/Ablic NOBAL/Ablic NOBAL/Ablic NOBAL/Ablic

BA9402221 LPA

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COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1446 BA942221 BA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 1 IN KINGSPORT SOUTH SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, LYING WESTERLY OF THE WABASH RAILROAD, ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 125.00 FEET THEREOF) IN COOK COUNTY,

L MA S OFFICE OF COUNTY CLERK'S OFFICE

CRLEGAL