

UNOFFICIAL COPY

Prepared By:

SEEMA DABAS/ CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610



Doc#: 0330102231
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/28/2003 02:33 PM Pg: 1 of 3

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 613590512

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, F.A.
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 8, 2003** executed by

**NANCY MARZANO AND
EDWARD MARZANO, WIFE AND HUSBAND**

to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **0330102230**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

6879 GENEVA DRIVE, TINLEY PARK, ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **Cook**

CHICAGO FINANCIAL SERVICES, INC.

On **SEPTEMBER 12, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

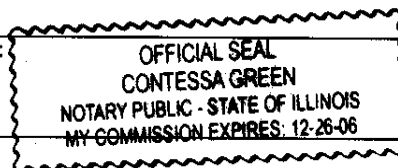
TORI GREEN
known to me to be the **CLOSING MANAGER**
and

By: **TORI GREEN**
Its: **CLOSING MANAGER**

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public _____
My Commission Expires **12/26/06** Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

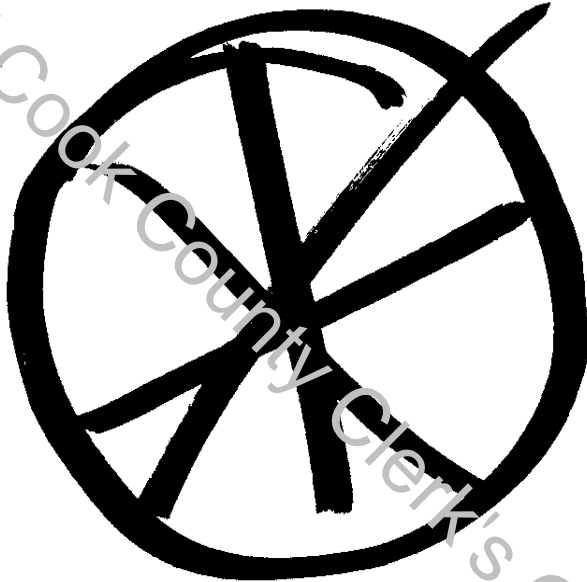
UNOFFICIAL COPY

613590512

RIDER - LEGAL DESCRIPTION

SEE LEGAL ATTACHED.

Property of Cook County Clerk's Office



31-06-100-024-0000

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008147166 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 36-6879 IN THE LAKEVIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN MILLENNIUM LAKES RESUBDIVISION NO. 3 OF LOT 5 IN MILLENNIUM LAKE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AS RECORDED PER DOCUMENT NUMBER 0020022267 WHICH SURVEY IS ATTACHED AAS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020787114, AS AMENDED FROM TIME TO TIME: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

31-06-100 - 024-0000

Property of Cook County Clerk's Office