

UNOFFICIAL COPY

Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

PHILIP M HOWARD
554 SHERIDAN SQ APT 2
EVANSTON, IL 60202



Doc#: 0330103014
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/28/2003 09:14 AM Pg: 1 of 2

Property of Cook County Clerk's Office



Satisfaction

Wamu - VH #:5971548119 "HOWARD" Lender ID:F09/004/1676445713 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO
WASHINGTON MUTUAL HOME LOANS, INC. holder of a certain mortgage, whose parties, dates and recording
information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and
in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PHILIP M. HOWARD AND MARY PAT HOWARD, HUSBAND AND WIFE
Original Mortgagee: GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.
Dated: 02/14/2001 Recorded: 02/22/2001 in Book/Reel/Liber: 9352 Page/Folio: 0193 as Instrument No.:
0010143680, in the county of Cook State of Illinois

Legal: UNIT NUMBER 554-2 AND GARAGE UNIT 7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN TOWER COURT ON THE LAKE CONDOMINIUM, AS DELINEATED
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25223865, IN THE SOUTHWEST
FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 11-20-103-033-1003 VOL. #59,
11-20-103-033-1064 VOL. #59

Assessor's/Tax ID No. SEE LEGAL DESCRIPTION

Property Address: 554 NORTH SHERIDAN SQUARE, UNIT #2, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

5/2
5/2
My
LK

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Satisfaction Page 2 of 2

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
On August 16th, 2003

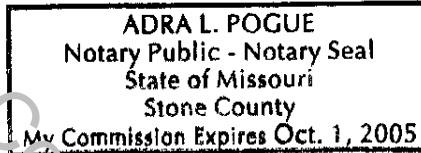
By: *Beth*
BETTY AMBROSE, Assistant
Vice-President

STATE OF Missouri
COUNTY OF Stone

ON August 16th, 2003, before me, ADRA L. POGUE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Adra L. Pogue
ADRA L. POGUE
Notary Expires: 10/01/2005



(This area for notarial seal)

Prepared By: **Melanie Best, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412**