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Doc#: 0330106002
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/28/2003 08:33 AM Pg: 1 of 3

Space Above This Line For Recording Data

This instrument was prepared by **Tarlana Saltzman**, 515-883-9070 Principal Bank, P.O. Box 9351, Des Moines, Iowa 50306-9467 **Tarlana Saltzman**, Principal Bank, P. O. Box 9351, Des Moines, IA 50306-9467

RELEASE OF MORTGAGE

Principal Bank, which is organized and **Franklin M Rodriguez** as Mortgagor, and Principal Bank, as Mortgagee on September 28,2002, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on November 8,2002 in the Office of the Recorder for Cook County, Illinois and is indexed as Document Number 0021237377, Book ---, Pages 1 of 7. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 8454 W Catalpa Avenue Unit 3, Chicago, Illinois 60656 and legally described as:

SEE ATTCHMENT FOR LEGAL DESCRIPTION

TAX ID NUMBER- 12-11-122-009

Principal Bank

Jeremy Wells
Jeremy Wells, Sr. Manager Retail

Kathy Layton
Kathy Layton, Sr. Manager Retail

5-1
P-3
J-2
M-2
g.d.

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ACKNOWLEDGMENT.

(Lender Acknowledgment)

STATE OF Iowa _____ Polk
COUNTY, SS: _____

On 17th of July 2003. Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jeremy Wells and Kathy Layton to me personally known, who being by me duly sworn, did say that they are the Senior Manager Retail and Senior Manager Retail respectively, of said corporation executing the within and foregoing instrument; that said instrument was signed on behalf of said corporation; and that the said Jeremy Wells and Kathy Layton as such managers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and by them voluntarily executed.

Jennifer L Woods
Notary Public in and for Said State



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PARCEL 1: UNIT 3 IN THE PARKSIDE SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THAT PART OF THE WEST 208.50 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOT 2 IN SECOND ADDITION TO SZCZESNY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33.0 FEET THEREOF ALSO EXCEPT THE NORTH 33.0 FEET THEREOF ALSO EXCEPT THE EAST 185.00 FEET THEREOF ALSO EXCEPT THE SOUTH 33.0 FEET THEREOF) DESCRIBED AS FOLLOWS. BEGINNING AT THE SOUTHWEST CORNER OF LOT 2, THENCE NORTH 01 DEGREES 49 MINUTES 12 SECONDS EAST ALONG THE WEST LINE THEREOF 172.96 FEET THENCE SOUTH 88 DEGREES 13 MINUTES 35 SECONDS EAST 83.83 FEET, THENCE SOUTH 01 DEGREES 38 MINUTES 31 SECONDS WEST 18.92 FEET, THENCE

SOUTH 88 DEGREES 16 MINUTES 14 SECONDS EAST 62.92 FEET THENCE SOUTH 01 DEGREES 24 MINUTES 48 SECONDS WEST 23.26 FEET THENCE SOUTH 88 DEGREES 10 MINUTES 41 SECONDS EAST 27.26 FEET THENCE NORTH 01 DEGREES, 43 MINUTES 32 SECONDS EAST 69.74 FEET THENCE NORTH 88 DEGREES 24 MINUTES 22 SECONDS WEST 52.36 FEET THENCE SOUTH 01 DEGREES 42 MINUTES 20 SECONDS WEST 20.42 FEET, THENCE NORTH 88 DEGREES 23 MINUTES 51 SECONDS WEST 8.76 FEET, THENCE NORTH 88 DEGREES 23 MINUTES 51 SECONDS WEST 8.76 FEET THENCE NORTH 01 DEGREES 35 MINUTES 38 SECONDS EAST 66.70 FEET TO THE NORTH LINE OF LOT 2, THENCE SOUTH 89 DEGREES 59 MINUTES 26 SECONDS EAST 125.78 FEET TO THE EASTLINE OF THE WEST 208.50 FEET AFORESAID THENCE SOUTH 01 DEGREES 49 MINUTES 7 SECONDS WEST ALONG SAID LINE 125.77 FEET THENCE NORTH 55 DEGREES 30 MINUTES 22 SECONDS WEST 19.18 FEET THENCE SOUTH 02 DEGREES 8 MINUTES 43 SECONDS WEST 9.69 FEET THENCE SOUTH 55 DEGREES 30 MINUTES 22 SECONDS EAST 19.25 FEET TO THE EAST LINE OF THE WEST 208.50 FEET AFORESAID THENCE SOUTH 01 DEGREES 49 MINUTES 7 SECONDS WEST ALONG SAID LINE 129.03 FEET TO THE SOUTH LINE OF LOT 2 THENCE NORTH 89 DEGREES 57 SECONDS 37 SECONDS WEST ALONG SAID SOUTH LINE 208.50 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, AS AMENDED FROM TIME TO TIME RECORDED AS DOCUMENT NUMBER 10780629, P.I.N. 12-11-122-009 (AFFECTS PROPERTY IN QUESTION AND OTHER)

Property of [Watermark]

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