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Doc#: 0330108013

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/28/2003 08:16 AM Pg: 1 of 3

This instrument must be recorded in: COOK County, Recording Requested By: Washington Mutual (TLWAMU150) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8008957865 LPS #: 2154301 Bin #: 092603 30



KNOW ALL MEN BY THESE PRESENTS THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MOPTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. hereinafter referred to us the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/1/95 made and executed by GERALD W BROWN AND CAROL A BROWN, HIS WIFE to secure payment of the principal sum of \$100000.00 Dollars and interest to MORTGAGE MASTERS, INC. in the County of COOK and State of IL Recorded: 11/15/93 as Instrumer. #: 93-925899 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHAPJEL OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 25-06-315-007

Property Address: 9359S HAMILTON AVENU, CHICAGO, IL 60620.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 10, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. as Mortgagee

BY

Assistant Vice President

8008957865_GRP4

Α

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STATE OF COUNTY OF or.ange

ON October 10, 2003, before me P Monaco, a Notary Public in and for the County of Orange State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official scal.

monació

Notary Public

Commission Expires: 3/15/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

9/27/03

P. MONACO Commission # 1405483

Notary Public - California **Orange County** My Comm. Expires Mar 15, 2007

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EXHIBIT A

Loan#: 8008957865 LPS#: 2154301 Bin #: 092603_30

THE WEST 1/2 OF CLOVK 34 (EXCEPT THE NORTH 550 FEET THEREOF) IN HILLIARD AND DOBBINS SUBDIVISION OF THE PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN , LYING WEST OF THE RG.
RTHW.
R COUNT.

ODERATION OF COOK COUNTRY CLERK'S OFFICE. PITTSBURGH, CINCINNATTI AND ST. LOUIS RAILROAD (EXCEPT THEWEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.