UNOFFICIAL COPY



Doc#: 0330108024

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/28/2003 08:16 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, Ju
Recording Requests 3y:
Washington Mutual (1P://MU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8009743546 LPS # 2209773 Bin #: 100703_7

KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRITION SYSTEMS, INC. AS NOMINEE FOR FLEET
MORTGAGE CORP. (MERS VRU 1-888-679-C377) hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/23/1996 made
and executed by PIERRE A ADAMS AND JANET M ADAMS, HUSBAND AND WIFE AS JOINT
TENANTS to secure payment of the principal sum of \$89299.00 Dollars and
interest to SOURCE ONE MORTGAGE SERVICES CORPORATION in the County of COOK
and State of IL Recorded: 7/8/1996 as Instrument #: 96519880 in Book: -- on
Page: -- (Re-Recorded: Inst#: -- BK: --, PG. --) is PAID AND SATISFIED; and
does hereby consent that the same may be DISCHALGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description (if applicable): SEE EXHIBIT A ON PAGE THREE

Tax ID No.(if applicable): 30-07-207-012-0000

Property Address: 405 BUFFALO, CALUMET CITY, IL 60409.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 09, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET MORTGAGE CORP. (MERS VRU 1-888-679-6377) as Mortgagee

BY

Michelle Barney, Assistant Secretary

IL 021_220973 8009743546_GRP4

Α

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STATE OF COUNTY OF orange ON October 09, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. P. MONACO WITNESS MY hand and official seal. Commission # 1405483

Notary Public

Commission Expires: 3/15/2007 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780

(MIN #:100023800000674394)

G17/456

10/24/2003

Notary Public - California Orange County My Comm. Expires Mar 15, 2007

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EXHIBIT A

Loan#: 8009743546 LPS#: 2209773 Bin #: 100703_7

ALL THAT CERTAIN PROPERTY SITUATED IN CALUMET CITY IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 12/18/87, AND RECORDED 12/22/87, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: 8766/9310. LOT 21N BLOCK 6 IN FORD CALUMET HIGHLANDS ADDITION TO WEST HAMMOND, BEING A SUBDIVISION OF THE WEST 652 FEET OF THE EAST 1316 FEET OF THE PRINC. SOUTH /2 OF THE NORTHEAST 1/4 SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE TAIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.