

# UNOFFICIAL COPY



Doc#: 0330108132  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/28/2003 10:04 AM Pg: 1 of 2

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Washington Mutual (CP106WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 7019226104 LPS #: 2227935 Bin #: 101303\_1



KNOW ALL MEN BY THESE PRESENTS,  
THAT WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/10/1997 made and executed by KENNETH FUNK AND BEVERLY FUNK, HUSBAND AND WIFE to secure payment of the principal sum of \$100000.00 Dollars and interest to HOME SAVINGS OF AMERICA F.A. in the County of COOK and State of IL Recorded: 10/16/1997 as Instrument #: 97767907 in Book: 3453 on Page: 0101 (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description (if applicable):** LOT 217 IN W.M. ZELOSKY'S ROSEDALE MANOR, BEING A SUBDIVISION OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


**Tax ID No. (if applicable):** 13-05-311-041-0000

**Property Address:** 5804 N MERRIMAC AVE, CHICAGO, IL 60646.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 15, 2003.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA as Mortgagee

BY   
Christina Ling, Asst. Vice President

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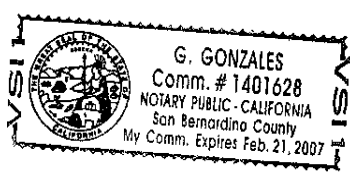
# UNOFFICIAL COPY

STATE OF CA  
 COUNTY OF San Bernardino  
 ON October 15, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal.

*G. Gonzales*  
 G. Gonzales

Notary Public  
 Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
 (MIN #:) F13/051



10/31/2003  
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Property of Cook County Clerk's Office