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Doc#: 0330110045 Eugene "Qene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/28/2003 10:01 AM Pg: 1 of 3

60471

RICHTON PARK

	X		
Release of Deed	ull Par	tial	
Know all Men by these presents, tha FKA THE FIRST NATIONAL BANK	of CHICAGO	IA ("Bank") in	
consideration of one dollar, and other whereof is hereby acknowledged, do DONALD J BETTS & CAROL BETT representatives and assigns, all the whatsoever Bank may have acquire 06/17/99 as Document Number registered in the Recorder's/Registre the State of Illinois applicable to the legally described as follows, to-wit: SEE ATTACHED	e right, title, interested in, through or b 99636095 rars Office of COC e property, situated	and its/his/their host, claim or demand by a certain Mortgage dated Book NA Page NA r OK County,	eirs, legal

PIN 31-27-315-003

Property Address: 4457 POPLAR ST

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL	- if checked, the	following	apply
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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 09/26/03

BANK ONE NA

SON BREITENSTEIN

Its: Mortgage Officer

Attest:

GARGI SEN Its: Authorized Officer

> OFFICIAL NEW REBECCA J. SHERMAN MOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

My Comm. Expires 05-29-2006

State of Kentucky County of FAYETTE

-00/C0 I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: GARGI SEN

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After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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LEGAL

BETTS

LOT 406 IN RICHTON HILLS 2ND ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1969 AS DOCUMENT LR 2434295 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED MARCH 12, 1969 AS DOCUMENT 2439592 CONTROLLAR AND SUPVEYOR'S CERTIFICATE OF CORRECTION THEREFORE REGISTERED ON MAY 6, 1969 AS DOCUMENT 2449349.