## **UNOFFICIAL COPY**



Doc#: 0330110046 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/28/2003 10:01 AM Pg: 1 of 3

900 X		
Release of Deed Full	Partial	
Know all Men by these presents, that	BANK ONE NA ("Ba	nk") in
consideration of one dollar, and other gowhereof is hereby acknowledged, does how valential vaca. SILVIA VACA  representatives and assigns, all the right whatsoever Bank may have acquired in, 03/25/02 as Document Number 002 registered in the Recorder's/Registrars of the State of Illinois applicable to the proplegally described as follows, to-wit:  SEE ATTACHED	and its/his/ t, title, interest claim or demand through or by 2 certain Mortgage 20411500 Book NA Page Office of COOK	their heirs, legal dated NA recorded/ county, in
Property Address: 11730 S AVENUE J	CHICAGO	IL 60617

PIN 26-20-127-023

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511279287

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CHECK IF PARTIAL - if checked,	, the following	apply
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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 09/26/03

BANK ONE NA

ON BREITENSTEIN

Its: Moltgage Officer

Attest:

**GARGI SEN** 

Its: Authorized Officer

OFFICIAL OFA

BECCA J. SHERMAN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 05-29-2006

State of Kentucky County of FAYETTE

-004 Co I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: GARGI SEN

00414511279287

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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**LEGAL** 

**VACA** 

LOT 23 IN AVENUE HOMES SUBDIVISION PHASE 5, BEING A SUBDIVISION OF LOTS 1 TO 17 BOTH INCLUSIVE, IN BLOCK 34 IN WHITEFORD'S PART OF SOUTH CHICAGO, A SUBDIVISION OF THE EAST FRACTIONAL HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TWONSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE RIGHT OF WAY OF THE SOUTH CHICAGO SOUTHEREN RAILROAD (EXCEPT THE DESIGNATED STREET OR ALLEYS ON THE NORTH AND JI.
POPS
PALLING.

OPCOOK
COUNTY CIERKS
OFFICE WEST LIDES OF THIS TRACT, AND EXCEPT THAT PART FALLING IN WHITFORD'S SUBDIVISION, AFORESAID: ALL IN COOK COUNTY, ILLINOIS.