

# UNOFFICIAL COPY



Doc#: 0330110138  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 10/28/2003 03:24 PM Pg: 1 of 4

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

CT Corporation System - UCC Division  
208 South LaSalle Street  
Chicago, Illinois 60604

ATTN: MMC

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME GERALD J. MINGOLELLI, M.D., S.C.				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 17850 SOUTH KEDZIE, SUITE 3200		CITY HAZEL CREST	STATE IL	POSTAL CODE 60429
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION CORPORATION	1f. JURISDICTION OF ORGANIZATION IL	1g. ORGANIZATIONAL ID #, if any 59943707

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME CITIBANK, F.S.B.				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 500 W. MADISON STREET		CITY CHICAGO	STATE IL	POSTAL CODE 60661

4. This FINANCING STATEMENT covers the following collateral:

ALL FIXTURES OF DEBTOR LOCATED AT: 5320 WEST 159TH, OAK FOREST, IL

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) (ADDITIONAL FEE)		All Debtors		Debtor 1	Debtor 2

(IL) COOK COUNTY RECORDER OF DEEDS

5962489-50-5

**UNOFFICIAL COPY****UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME		
GERALD J. MINGOLELLI, M.D., S.C.		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

**10. MISCELLANEOUS:**

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**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE   POSTAL CODE   COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

**12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE   POSTAL CODE   COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

SEE ATTACHED EXHIBIT A

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

PHYSICIANS COOPERATIVE PROPERTY  
MANAGEMENT, LLC

17. Check only if applicable and check only one box.Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years Filed in connection with a Public-Finance Transaction — effective 30 years

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## EXHIBIT A

ALL IMPROVEMENTS OF EVERY KIND AND DESCRIPTION NOW OR HEREAFTER ERECTED OR PLACED ON THE PREMISES (AS DESCRIBED IN EXHIBIT B) AND ALL MATERIALS INTENDED OR CONSTRUCTION, RECONSTRUCTION, ALTERATION AND REPAIRS OF SUCH IMPROVEMENTS NOW OR THEREAFTER ERECTED THEREON, ALL OF WHICH MATERIALS SHALL BE DEEMED TO BE INCLUDED WITHIN THE PREMISES IMMEDIATELY UPON THE DELIVERY THEREOF TO THE PREMISES, AND ALL FIXTURES, FURNITURE, FURNISHING, GOODS, CHATTELS AND EQUIPMENT NOW OR THEREAFTER OWNED BY DEBTOR AND ATTACHED TO AND USED IN CONNECTION WITH THE PREMISES, INCLUDING BUT NOT LIMITED TO ALL HEATING, AIR-CONDITIONING, APPLIANCES, SPRINKLERS, LIGHTING AND ELECTRICAL GENERATING EQUIPMENT, CONDUITS, PLUMBING AND PLUMBING FIXTURES, FIRE PREVENTION, FIRE EXTINGUISHING AND VENTILATING APPARATUS, ELEVATORS, SHADES, AWNINGS, SCREENS, STORM DOORS AND WINDOWS, GAS AND ELECTRICAL FIXTURES, PARTITIONS, BUILT-IN MIRRORS, AND ALL ADDITIONAL THERETO AND RENEWALS, OR REPLACEMENTS THEREOF OR ARTICLES IN SUBSTITUTION THEREFORE, WHETHER OR NOT THE SAME ARE OR SHALL BE ATTACHED TO ANY BUILDINGS COMPRISING THE PREMISES IN ANY MANNER, IT BEING UNDERSTOOD AND AGREED THAT EXCEPT AS EXPRESSLY PROVIDED ABOVE, THE PROVISIONS OF THIS FINANCING STATEMENT SHALL NOT APPLY OR ATTACH TO ANY TRADE FIXTURES OR PERSONAL PROPERTY OF DEBTOR OR ANY TENANT OF THE PREMISES;

TOGETHER WITH ALL EQUIPMENT OF EVERY KIND AND DESCRIPTION NOW OR HEREAFTER OWNED BY DEBTOR AND LOCATED :5320 West 159<sup>th</sup> Street  
Oak Forest, IL

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Legally described as follows:

UNITS NUMBER 3 AND 4 IN OAK CENTER CONDOMINIUM NUMBER 1, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; THE SOUTH 64.19 FEET OF LOT 4; ALL OF LOT 5; THE NORTH 120.81 FEET OF LOT 6; AND THE 20.00 FOOT VACATED ALLEY LYING BETWEEN LOTS 5 AND 6 IN LOREL GARDENS SUBDIVISION OF THE EAST 300 FEET OF THE SOUTH 675.81 FEET OF THE WEST 13 1/3 ACRES OF THE SOUTH EAST 1/4 OF SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; AND THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 16 LYING EAST OF THE EAST LINE OF SAID LOREL GARDENS SUBDIVISION; LYING WEST OF LOT 12 IN A. T. MCINTOSH AND COMPANY LARAMIE ACRES, A SUBDIVISION OF THE EAST 26 2/3 ACRES OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 16 LYING NORTH OF THE NORTH LINE OF 159<sup>TH</sup> STREET; AND LYING SOUTH OF A LINE PARALLEL WITH AND 295.0 FEET NORTH OF THE NORTH LINE OF SAID 159<sup>TH</sup> STREET, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A"-1 AND "A"-2 TO THE DECLARATION MADE BY BREMEN BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 252 AND RECORDED AS DOCUMENT NO. 22365774; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pin #: 28-16-305-008-1003-UNIT 3  
28-16-305-008-1004-UNIT 4

Cook County Clerk's Office