

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 (029) 2
ANDERSON, RENEE
When recorded return to:
ABN AMRO MORTGAGE GROUP INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258



Doc#: 0330113139
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/28/2003 04:42 PM Pg: 1 of 2

Loan #: 0001039581
Investor Loan #: 0001039581
Pool #: 005162
PIN/Tax ID #: 03293440141008
Property Address:
225 E WING #303
ARLINGTON HEIGHTS, IL 60004-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **STANDARD FEDERAL BANK FSB**, , whose address is **2600 Big Beaver Rd, Troy, MI 48084**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgage(s): **ANANT N KARANDIKAR AND SUMA L KARANDIKAR, HUSBAND AND WIFE**

Original Mortgagee: **LaSalle Bank, F.S.B.**

Loan Amount: **\$ 116,150.00**

Date of Mortgage: **07/29/1999**

Date Recorded: **08/03/1999**

Liber/Cab net:

Page/Drawer:

Document #: **99738535**

Legal Description: **LEGAL DESCRIPTION ATTACHED**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/15/03**.

STANDARD FEDERAL BANK FSB,

Pat Charles
Assistant Vice President

State of **FL** County of **DUVAL**

Kate Blanchard
Vice President

On this date of **8/15/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Kate Blanchard** and **Pat Charles**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Vice President** respectively of **STANDARD FEDERAL BANK FSB**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **SueAnne Haracourt**
My Commission Expires: **11/01/2006**



SueAnne Haracourt
MY COMMISSION # **DD160949** EXPIRES
November 1, 2006
BONDED THRU TROY FAIR INSURANCE, INC.

Handwritten notes:
5-1-03
11/4/03
HAR

UNOFFICIAL COPY

1039581

THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 4 IN DUNTON'S ADDITION TO ARLINGTON HEIGHTS NUMBER 2, IN THE EAST 1/2 NORTH OF RAILROAD (EXCEPT THE NORTH 20 ACRES) OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 87134655 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF P-6 AND S-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 87134655.

Property of Cook County Clerk's Office