A STABOUTH DAFLE

UNOFFICIAL COPY

THE FOR PROTECTION OF THE OWNER. THIS RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED TRUST WAS OF FILED.



0330114071

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/28/2003 09:30 AM Pg: 1 of 3

Loan No. 00000001947176407

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kathleen A Schumpp, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, the agh or by a certain Mortgage, bearing the date of une 24, 1999, and recorded on July 9, 1999, in Volume/Book 6234 Page 0160 Document 99655931 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 28-31-401-076-1080 SEE LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 18206 RITA ROAD, TINLEY PARK, IL, 60477-0000

Witness my hand and seal July, 1, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

Janelle Mc Donald Vice President





0330114071 Page: 2 of 3

UNOFFICIAL COPY

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle Mc Donald, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asCHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 1, 2003.

Alice Jacobs Notary Public

Lifetime Commission

Loan No: 000000001947176407

County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

Prepared by: Alice Jacobs Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203



0330114071 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

Unit G-2D-1 and Garage Unit G-2D-2 in Hamilton Hills Condominium, as delineated and defined in the Declaration recorded as Document 92356786, as amended from time to time, in the South 1/2 of the Southeast 1/4 of Section 31, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, together with its undivided percentage interest in the common elements.

Property of Cook County Clark's Office