

RELEASE DEED (Illinois)

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Doc#: 0330116095 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 10/28/2003 04:22 PM Pg: 1 of 2

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	BY THESE PR	ESFNTS, THA	.T	SOUTH CEN	TRAL BANK	<u> </u>
of the County ofCoc	ok and State of	111 <u>no18</u>	, for and i	n consideration	of one dollar, a	nd for other
good and valuable conside	erations, the receipt	whereof is hereby a	cknowledged, d	loes hereby rem	ise, release, cor	ivey and quit-
claim unto VENUS	D. G. CROSS & J	ESUS M PADILL	1, TENANTS	IN COMMON		
	916 N LAWLER,	CHICAGO, IL 60	651			
		(NAME AND ADDR	ESS)			
heirs, legal representative	s and assigns, all the	right, title, interest	, claim or dema	nd v hatsoever	they may h	ave acquired in,
through, or by a certain_	Mortgage	_, bearing date the	31st day of	JULY	, 2000 ,an	d recorded in
the Recorder's Office of	соок	C	ounty, in the St	ate of	Illinois	, as
Document Number	00763326		, to	the premises ti	rein described,	situated in the
County of COOK	, State of	Illinois	, as follows, to	wit:	$O_{x_{\alpha}}$	
SEC 4, TWNSHP 39 N, I	RANGE 13, EAST C	F THE THIRD PR	INCIPAL MER	RIDIAN, IN CO	OK COUNTY,	ILLINOIS.
together with all the appu Permanent Real Estate In	-	eges thereunto belon	-	nining.		
Address(es) of premises:	916 N LAV	VLER, CHICAGO), IL 60651			
WITNESS 0	ur hands this 25	th day of	JULY		2003	
	-	John	9. 2		- /-	(SEAL)
	-	Madel	ype A	Stan		(SEAL)

0330116095 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS	٦	
COUNTY OF COOK	► ss.	
Ι,	Jacob Osojnak	a notary public in
and for the said County, in the State aforesai	id, DO HEREBY CERTIFY that John A.	Laskey Vice President
and Madelyne Hamm Assistant Vice Presid	ent	•
	personally known to me t	o be the same person(s) whose name(s)
are subscribed to the for aging instrument	managed hafe are this to	
are subscribed to the foregoing instrument, a		
sealed and delivered the sold instrument as the	heir free and voluntary act, for the uses an	d purposes therein set forth.
GIVEN under m.y 'land an	d official seal this 25th day of	JULY , 2003.
"OFFICIAL SEAL Jacob Spence: Osojna Notary Public. State of Illino My Commission Exp. 08/08/200	1.13	MUNICARY PUBLICA . es 78/2004
This instrument was prepared by	Kat'ıy Nikolajczyk	
	SOUTH CENTRAL BAN	<u>IK</u>
	525 W. ROOSEVELT R'), CHICAG	GO, IL 60607
After recording, mail to:		2750
		OFF.