UNOFFICIAL COPYMINATION

M. DOCUMENTS TO: MERITAGE TITLE CO. 3848 W. Lawrence Ave. Chicago Milnols 60630 File #

Doc#: 0330118056 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds
Date: 10/28/2003 11:53 AM Pg: 1 of 2

MORTGAGE

NOTARY PUBLIC

6/17

CORE

H50984

Loan Number: 2715505

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

and PROMISSORY NOTE

This Instrument Prepared by: National City Mortgage Co.

MAIL 10: National City Mortgage Co. Wholesale Department 3232 Newmark Drive Miamisburg, OH 45342 BANAMERICA MORTGAGE CORP FOR VALUE.RECEIVED ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY, MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 10-17-03. In the original principal amount of \$232846.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, MORTGAGOR(S) INSTRUMENT NO. **BOOK & PAGE** RECORDED AUSTREBERTO AYALA CONCURRENTLY HEREWITH IN TESTIMONY WHEREOF, said has hereunto set its hand this ATTEST: Typed Name Typed Mame TAUTIENE Name: I.AIIRTE VEASY Tide: SUPERVISOR STATE OF __ILLINOIS COUNTY OF DUPAGE SS 17TH The foregoing instrument was acknowledged before me this day of OCTOBE

on behalf of

Commission Expiration:

OFFICIAL SEAL

ANDRYSEK JAROSLAVA

NOTARY PUBLIC, STATE OF ILLINOIS

ANY COMMISSION EXPIRES: 06/17/06

LAURIE VEASY

as SUPERVISOR

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Exhibit A

H-50986

THE SOUTH 33 FEET OF LOT 4 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-29-200-012-0000

Of County Clerk's Office C/K/A 2231 S. AUSTIN BJ VD., CICERO, ILLINOIS 60804