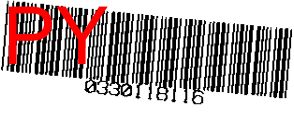


UNOFFICIAL COPY



RECORDED REQUESTED BY

Bank Leumi USA

Doc#: 0330118116
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/28/2003 01:21 PM Pg: 1 of 2

AND WHEN RECORDED MAIL TO

Return TO:

LexisNexis Document Solutions
135 S. LaSalle St., Suite 2260
Chicago, IL 60603
Phone: (312) 201-1273 1774964-2

Satisfaction of Assignment of Rents
(Release of Lien)

THE STATE OF ILLINOIS %
COUNTY OF COOK % KNOW ALL MEN BY THESE PRESENTS:

(2)

THAT THE UNDERSIGNED, Bank Leumi USA, the owner and holder of that certain mortgage bearing date 4/1/2002 executed by Amalgamated Bank of Chicago, not personally, but solely as trustee under Trust agreement dated July 10, 1996, and known as Trust No. 5710 to secure payment of the sum of \$2,000,000 and interest, and recorded in the office of the County Auditor of Cook County, State of Illinois, on 4/17/2002, in File No. 0020438264, does hereby acknowledge that the said mortgage has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor to enter full satisfaction thereof of record.

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed by its officers, duly authorized to do so, this 20th day of October, 2003.

EXECUTED

Bank Leumi USA

Secured Party (Mortgagee)

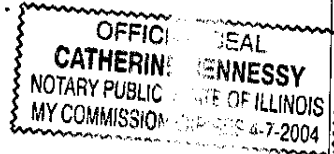
By: [Signature]
Jon Sperry, First Vice President

State of Illinois:

County of Cook :

This instrument was acknowledged before me on by.

Catherine Hennessy



UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007848177 D2

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 23 OF PARK HILL SUBDIVISION UNIT # 2, BEING A SUBDIVISION IN AFORESAID SECTION 15; THENCE SOUTH 89 DEGREES, 48 MINUTES, 14 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 23, A DISTANCE OF 536.97 FEET TO THE EAST LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 15; THENCE SOUTH 0 DEGREES, 02 MINUTES, 41 SECONDS EAST ALONG THE AFORESAID EAST LINE 400 FEET TO THE NORTH LINE OF 159TH STREET, AS DEDICATED PURSUANT TO CONDEMNATION CASE # 7115600; THENCE NORTH 89 DEGREES, 48 MINUTES, 14 SECONDS WEST ALONG THE AFORESAID NORTH LINE OF 159TH STREET, 584.45 FEET TO THE EASTERLY LINE OF PARK HILL DRIVE, AS DEDICATED BY PARK HILL UNIT # 1, BEING A SUBDIVISION IN AFORESAID SECTION 15; THENCE NORTH 0 DEGREES, 11 MINUTES, 40 SECONDS EAST ALONG THE EASTERLY LINE OF PARK HILL DRIVE, 138.00 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ALONG A CURVE WHOSE CENTER LIES EASTERLY AND HAS A RADIUS OF 772.00 FEET 267.32 FEET ARC (CHORD BEARS NORTH 10 DEGREES, 06 MINUTES, 50 SECONDS EAST 265.96 FEET CHORD) TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

EXCEPT THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 23 OF PARK HILL SUBDIVISION UNIT # 2, BEING A SUBDIVISION IN THE AFORESAID SECTION 15; THENCE SOUTH 89 DEGREES, 48 MINUTES, 14 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 23, A DISTANCE OF 270 FEET; THENCE SOUTH 0 DEGREES, 11 MINUTES, 46 SECONDS WEST AT RIGHT ANGLES WITH SAID SOUTH LINE A DISTANCE OF 120 FEET; THENCE NORTH 89 DEGREES, 48 MINUTES, 14 SECONDS WEST AND PARALLEL WITH SAID SOUTH LINE OF LOT 23, 302.64 FEET TO THE EASTERLY LINE OF PARK HILL DRIVE AS DEDICATED BY PARK HILL UNIT # 1-A, BEING A SUBDIVISION IN THE AFORESAID SECTION 15; THENCE NORTHEASTERLY ALONG SAID EASTERLY LINE BEING A CURVE WHOSE CENTER LIES EASTERLY AND HAS A RADIUS OF 772 FEET, 124.49 FEET ARC (CHORD BEARING NORTH 15 DEGREES, 24 MINUTES, 38 SECONDS EAST 124.36 FEET) TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN 27-15-400-012-000

AMALGAMATED BANK OF CHICAGO, TRUST # 5710

RECEIVED TIME OCT. 23. 3:16PM