

# UNOFFICIAL COPY



0330118133

Recording Requested By:  
AMERICAN RELEASE CORPORATION

Doc#: 0330118133  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/28/2003 03:08 PM Pg: 1 of 2

When Recorded Return To:

JOSEPH J DALE  
4249 N GREENVIEW AVE  
CHICAGO, IL 60613

Property of Cook County Clerk's Office

### Satisfaction

Wamu - VH #:0054375696 "DALE" Lender ID:F10/010/1680552255 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSEPH J. DALE, UNMARRIED MAN AND DOUGLAS GILLAM, UNMARRIED MAN  
Original Mortgagee: GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.  
Dated: 09/21/2001 Recorded: 10/09/2001 in Book/Reel/Liber: 8152 Page/Folio: 0209 as Instrument No.: 0010936964, in the county of Cook State of Illinois

Legal: THE SOUTH 4 FEET OF LOT 2 AND ALL OF LOT 3 IN LOGEMAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 27, 1910 AS DOCUMENT 4585402, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-17-304-038

Property Address: 4249 NORTH GREENVIEW AVENUE, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On August 18th, 2003

By: B. Ambrose  
BETTY AMBROSE, Assistant  
Vice-President

SY  
PA  
5/1  
MY  
LR

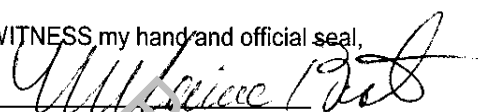
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Satisfaction Page 2 of 2

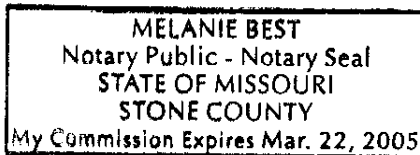
STATE OF Missouri  
COUNTY OF Stone

ON August 18th, 2003, before me, MELANIE BEST, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
MELANIE BEST

Notary Expires: 03/22/2005



(This area for notarial seal)

Prepared By: Melanie Best, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412

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