

# UNOFFICIAL COPY

Recording Requested By:  
LASALLE BANK NA

When Recorded Return To:  
PETER ULBRICHT  
920 JONATHAN CT UNIT 208  
PROSPECT HEIGHTS, IL 60070



Doc#: 0330119189  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/28/2003 01:42 PM Pg: 1 of 2



### SATISFACTION

LASALLE BANK #09207402162114 "ULBRICHT" Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that LASALLE BANK NA holder of a certain mortgage, made and executed by PETER ULBRICHT, MARRIED TO DOROTA LEBIDA, originally to LASALLE BANK NA, in the County of Cook, and the State of Illinois, Dated: 01/05/2002 Recorded: 01/11/2002 as Instrument No.: 0020050796, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03242020541127

Property Address: 920 JONATHAN CT UNIT 208, PROSPECT HEIGHTS, IL 60070

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LASALLE BANK NA  
On September 15th, 2003

By:   
MATT CAJA, Assistant  
Vice-President

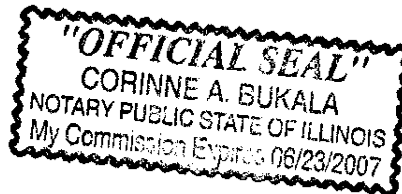
STATE OF Illinois  
COUNTY OF Cook

**CORINNE A. BUKALA**

On September 15th, 2003, before me, \_\_\_\_\_, a Notary Public in and for Cook in the State of Illinois, personally appeared MATT CAJA, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Notary Expires: / /



(This area for notarial seal)

Prepared By: Mary Anne Abraham, LASALLE BANK 4747 WEST IRVING PARK ROAD, Chicago, IL 60641

Date: 9/12/2003

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Time : 01:49:12 PM

0020050796

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UNIT B-208 IN RIVER TRAILS CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26873891 AND AS AMENDED BY FIRST AMENDMENT RECORDED JANUARY 31, 1984 AS DOCUMENT 26950834, BY 2ND AMENDMENT RECORDED MARCH 18, 1985 AS DOCUMENT 27477817, BY 3RD AMENDMENT RECORDED APRIL 29, 1988 AS DOCUMENT 84163012, AND BY 4TH AMENDMENT RECORDED AUGUST 9, 1988 AS DOCUMENT 88357268, TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THE WEST 133.0 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF THE NORTH 335.0 FEET (AS MEASURED ON THE EAST AND WEST LINES THEREOF) OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF MILWAUKEE AVENUE WITH THE NORTH LINE OF THE SOUTH 226.23 FEET (MEASURED AT RIGHT ANGLES) OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 24; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF SAID ROAD 144.4 FEET; THENCE, SOUTHWESTERLY AT RIGHT ANGLES TO THE CENTER LINE OF SAID ROAD 400.77 FEET TO AN INTERSECTION WITH A LINE 186.23 FEET NORTH (MEASURED AT RIGHT ANGLES) AND PARALLEL WITH THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24; THENCE SOUTH 87 DEGREES, 00 MINUTES, 00 SECONDS WEST (ASSUMED BEARING) ALONG SAID PARALLEL LINE 793.87 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES, 03 MINUTES, 45 SECONDS EAST 645.61 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 53 ACRES OF SAID NORTHEAST 1/4 OF SAID SECTION 24, BEING 1256.52 FEET EAST OF THE LAST LINE OF SAID NORTHEAST 1/4; THENCE SOUTH 87 DEGREES, 51 MINUTES, 15 SECONDS WEST ALONG SAID NORTH LINE OF THE SOUTH 53 ACRES, 348.70 FEET; THENCE NORTH 00 DEGREES, 08 MINUTES, 45 SECONDS WEST, 646.70 FEET TO A LINE 186.23 FEET NORTH (MEASURED AT RIGHT ANGLES) AND PARALLEL WITH THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, 348.70 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.