

# UNOFFICIAL COPY



## WARRANTY DEED Individual to Individual

Doc#: 0330120166  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 10/28/2003 09:32 AM Pg: 1 of 4

**THE GRANTOR**, M,  
RICHARD TETRAULT,\* of the  
City of Franklin Park, County  
of Cook, State of Illinois, for  
and in consideration of Ten  
& 00/100 (\$10.00)  
DOLLARS, and other good  
and valuable consideration

in hand paid, CONVEYS and WARRANTS to RUBEN ZIPPERSHTEIN, of 5831-B North  
Sheridan Road, Chicago, Illinois 60660, THE GRANTEE, the following described Real Estate  
situated in the County of Cook in the State of Illinois, to wit:

\* a married person

### SEE ATTACHED LEGAL DESCRIPTION RIDER

THIS IS NOT HOMESTEAD PROPERTY.

SUBJECT TO: General Real Estate Taxes for the year 2002 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption  
Laws of the State of Illinois.

Permanent Real Estate Index Numbers: 10-26-401-053-0000 and 10-26-401-065-0000

Address of Real Estate: 7441 North Channel Road, Skokie, IL 60076

DATED this 10<sup>th</sup> day of July, 2003

M. Richard Tetrault

(SEAL)

This instrument was prepared by Brian L. Hopkinson, Esq., 1030 West Higgins Road, Suite  
220, Park Ridge, IL 60068

Mail to:  
Phil Rosenthal  
3700 West Devon  
Suite E  
Lincolnwood, IL 60712

BOX 333-CTI

1694

11/16

575038773

Send Subsequent Tax Bills To:  
Ruben Zippershtein  
7441 North Channel Road  
Skokie, IL 60076

VILLAGE OF SKOKIE, ILLINOIS  
Economic Development Tax  
Skokie Code Chapter 10  
Paid: \$1299  
Skokie Office 07/09/03

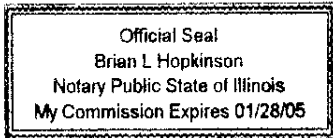
4  
PS

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

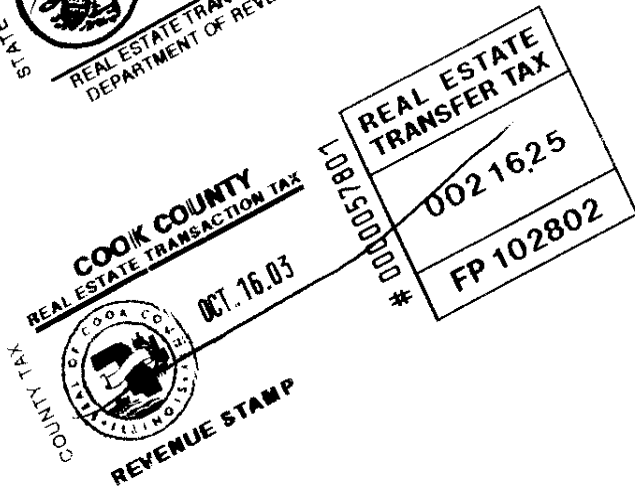
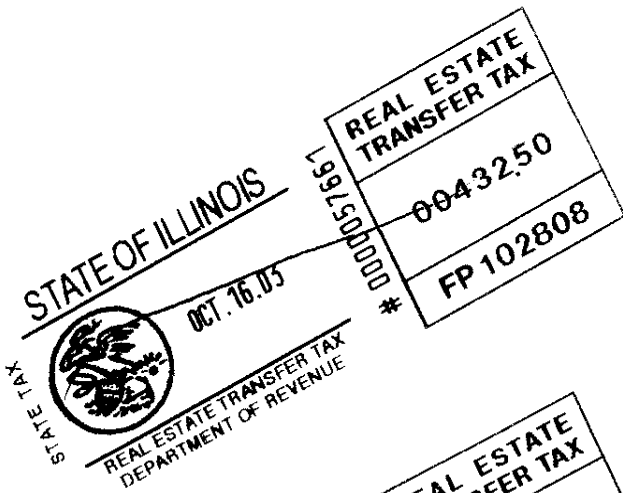
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that M. RICHARD TETRAULT, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 10<sup>th</sup> day of July, 2003.



*Brian L. Hopkinson*  
NOTARY PUBLIC

Commission expires:



Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION RIDER

### PARCEL 1:

THE SOUTH 74.45 FEET OF THE NORTH 144.45 FEET OF LOT 4 AS MEASURED ALONG THE EAST LINE THEREOF IN NATIONAL BRICK CO.'S INDUSTRIAL SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WESTERLY 12.50 FEET OF SAID LOT 4 AS MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE THEREOF) ALSO DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE ABOVE DESCRIBED PARCEL, THENCE WEST ON THE SOUTH LINE OF THE SOUTH 74.45 FEET OF THE NORTH 144.45 FEET OF SAID LOT 4, 175 FEET, THENCE NORTH ON WEST LINE OF LOT 4, 41.82 FEET, THENCE NORTH 35 81/100 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 74.45 FEET OF THE NORTH 144.45 FEET OF SAID LOT 4, SAID POINT BEING 161.02 FEET WEST OF THE EAST LINE OF SAID LOT 4, THENCE EAST 161.02 FEET ALONG THE NORTH LINE OF SOUTH 74.45 FEET OF THE NORTH 144.45 FEET OF SAID LOT 4, THENCE SOUTH 74.45 FEET TO THE PLACE OF BEGINNING;

### ALSO

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID OVER THE WESTERLY 12.50 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH WESTERLY LINE THEREOF EXTENDED SOUTHWESTERLY) OF SAID SOUTH 74.45 FEET OF THE NORTH 144.45 FEET OF LOT 4, THENCE WESTERLY 25 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE THEREOF) OF THE NORTH 70 FEET OF LOT 4, THENCE WESTERLY 25 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE THEREOF) OF LOT 2 AND THE SOUTH 25 FEET OF LOT 1 IN NATIONAL BRICK CO.'S INDUSTRIAL SUBDIVISION AFORESAID AS CREATED BY AND SHOWN ON PLAT OF SAID SUBDIVISION DATED AUGUST 6, 1956 AND RECORDED OCTOBER 25, 1956 AS DOCUMENT NUMBER 16736806;

### ALSO

### PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID ON AND OVER THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT A POINT 500 FEET SOUTH OF THE NORTH LINE AND 65 FEET WEST OF THE EAST LINE OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE WEST ON A LINE 500 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID SOUTH EAST 1/4 OF SECTION 26, A DISTANCE OF 18.62 FEET TO A POINT; THENCE NORTHEASTERLY WITH AN ANGLE OF 63 DEGREES 59 MINUTES

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MEASURED COUNTERCLOCKWISE FROM LAST DESCRIBED COURSE, A DISTANCE OF 27.82 FEET TO A POINT 475 FEET SOUTH OF THE NORTH LINE OF SAID SOUTH EAST 1/4 OF SECTION 26, THENCE EAST ON A LINE 475 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID SOUTH EAST 1/4 OF SECTION 26, A DISTANCE OF 7.48 FEET TO A POINT 65 FEET WEST OF THE EAST LINE OF SAID SOUTH EAST 1/4 OF SECTION 26, THENCE SOUTH ON A LINE 65 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 26 A DISTANCE OF 25.01 FEET TO THE PLACE OF BEGINNING AS CREATED BY GRANT FROM GLOBE FUEL PRODUCTS, INC., AN ILLINOIS CORPORATION TO NATIONAL BRICK COMPANY, AN ILLINOIS CORPORATION, DATED NOVEMBER 26, 1956 AND RECORDED NOVEMBER 29, 1956 AS DOCUMENT NUMBER 16767093;

ALSO  
PARCEL 4:

EASEMENT FOR THE PURPOSE OF INGRESS AND EGRESS IN FAVOR OF PARCEL 1 TO AND FROM HOWARD STREET ON AND OVER THE SOUTH 25 FEET OF THE NORTH 500 FEET OF THE WEST 25 FEET OF THE WEST 66 FEET AND THE EAST 41 FEET OF THE WEST 66 FEET OF THE NORTH 500 FEET ALL IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS CREATED BY WARRANTY DEED FROM NATIONAL BRICK COMPANY, A CORPORATION OF ILLINOIS, TO JAMES B. MORGAN AND VIRGINIE C. MORGAN, HIS WIFE, DATED DECEMBER 17, 1957 AND RECORDED DECEMBER 20, 1957 AS DOCUMENT NUMBER 17094588 AND AS RESERVED IN DEEDS BY NATIONAL BRICK COMPANY TO EMERGENCY STEEL SERVICE COMPANY, RECORDED APRIL 4, 1956 AS DOCUMENT NUMBER 16540574 AND RECORDED MAY 31, 1956 AS DOCUMENT NUMBER 15696272, ALL IN COOK COUNTY, ILLINOIS;

ALSO  
PARCEL 5:

THE SOUTH 25 FEET OF THE NORTH 169.45 FEET OF LOT 4 (AS MEASURED ON EAST LINE THEREOF) IN NATIONAL BRICK CO.'S INDUSTRIAL SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 25, 1956 AS DOCUMENT NUMBER 16736806 IN COOK COUNTY, ILLINOIS

PIN: 10-26-401-053-0000  
10-26-401-065-0000

COMMON  
ADDRESS: 7441 North Channel Road  
Skokie, IL 60076