FOR THE PROTECTION ON THE OWNER, THIS RELEASE Doc#: 0330120168 Eugene "Gene" Moore Fee: \$50.00

SHALL BE FILED WITH THE THE RECORDER OR REGISTRAR OF TITLES IN OFFICE THE WHOSE Mortgage WAS FILED.

Cook County Recorder of Deeds

Date: 10/28/2003 09:33 AM Pg: 1 of 3

BANK ONE.

Release of Mortgage

BANK ONE, NA with its main office at Chicago, Illinois of	certifies tl	hat the Mortgage executed by M.	No. 96636023 Cook County
First National Bank Of Chicago, dated August 15, 1996 and Records, is satisfied and released.	*apad A	Agreement Modification r	ecorded as Document
	No. 9	98456335 and Assignment	of Rents recorded
The Mortgage covers real p operty in the State of Illinois,	June	2, 1998 as Document No.	98456336
Cook County, the legal description is described as:			7
See Legal Description Attacher			<u> </u>
See Eegal Description 1 Rule			
		Bank One, NA with its main office	at Chicago, Illinois
- / / / / / / / / / / / / / / / / / / /		Successor in interest to Bank One merger to First National Bank of C	
Executed on JUNE 25, 20 03		merger to 1 not 1 takenat Daine of	211-116-
	_		^
	Ву:	Derevia Keyn	KES .
	<i>Dy</i> .	March Marchiv	7 AUP
		Principle Partie	Title
		Printed Name	Title
ACKN	SWLEDG	GEMENT	
() n			
State of)			
State of) ss.			
County of		46	
. O. M. R. K. K.	a Nota	ary Public in and for said County ar	nd State, certify that
fade la C. MHETIN , a 1955/ Lice	146308-1	Tof POANT CIVE NO	· · · · · · · · · · · · · · · · · · ·
paragnally known to me to be the person whose name is subsc	ribed to t	the foregoing ins rument as such	Alcustr-
, appeared before me this day in person and acknown	wledged 1	that he/she signed and delivered s	aid instrument as his/her own, for the uses and purposes
free and voluntary act and as the free and voluntary act of said	1 1-03		, for the uses and purpose.
therein set forth.	~~	4	
Given under my hand and notarial seal this, day of		$\frac{\sqrt{2000}}{\sqrt{2000}}$	
	./	De MRelter NOV	ry Public
My Commission Expires: /6 4.03		μ	9 1 110 112
			Oc.
			3/20 900
WHEN RECORDED RETURN TO:	() () () () () () () () () ()		AL COURT
WHEN RECORDED RETURN TO.) + - 7⊊	ERC, STATE OF HIMORE
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ATTN:		1 -	
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0330120168 Page: 2 of 3

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LEGAL DESCRIPTION RIDER

PARCEL 1:

THE SOUTH 74.45 FEET OF THE NORTH 144.45 FEET OF LOT 4 AS MEASURED ALONG THE EAST LINE THEREOF IN NATIONAL BRICK CO.'S INDUSTRIAL SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WESTERLY 12.50 FEET OF SAID LOT 4 AS MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE THEREOF) ALSO DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE ABOVE DESCRIBED PARCEL, THENCE WEST ON THE SOUTH LINE OF THE SOUTH 74.45 FEET OF THE NORTH 144.45 FEET OF SAID LOT 4, 175 FEET, THENCE NORTH ON WEST LINE OF LOT 4, 41.82 FEET, THENCE NORTH 35 81/100 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 74.45 FEET OF THE NORTH 144.45 FEET OF SAID LOT 4, SAID POINT BEING 161.02 FEET WEST OF THE EAST LINE OF SAID LOT 4, THENCE EAST 161.02 FEET ALONG THE NORTH LINE OF SOUTH 74.45 FEET OF THE NORTH 144.45 FEET OF SAID LOT 4, THENCE SOUTH 74.45 FEET TO THE PLACE OF BEGINNING;

ALSO PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID OVER THE WESTERLY 12.50 FEET (AS MEASURED AT PICHT ANGLES TO THE NORTH WESTERLY LINE THEREOF EXTENDED SOUTHWESTERLY) OF SAID SOUTH 74.45 FEET OF THE NORTH 144.45 FEET OF LOT 4, THENCE WESTERLY 25 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE THEREOF) OF THE NORTHWESTERLY LINE THEREOF) OF LOT 4, THENCE WESTERLY 25 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE THEREOF) OF LOT 2 AND THE SOUTH 25 FEET OF LOT 1 IN NATIONAL BRICK CO.'S INDUSTRIAL SUBDIVISION AFORESAID AS CREATED BY AND SHOWN ON PLAT OF SAID SUBDIVISION DATED AUGUST 6, 1956 AND RECORDED OCTOBER 25, 1956 AS DOCUMENT NUMBER 16736806;

ALSO PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID ON AND OVER THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT A POINT 500 FEET SOUTH OF THE NORTH LINE AND 65 FEET WEST OF THE EAST LINE OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE WEST ON A LINE 500 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID SOUTH EAST 1/4 OF SECTION 26, A DISTANCE OF 18.62 FEET TO A POINT; THENCE NORTHEASTERLY WITH AN ANGLE OF 63 DEGREES 59 MINUTES

0330120168 Page: 3 of 3

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MEASURED COUNTERCLOCKWISE FROM LAST DESCRIBED COURSE, A DISTANCE OF 27.82 FEET TO A POINT 475 FEET SOUTH OF THE NORTH LINE OF SAID SOUTH EAST 1/4 OF SECTION 26, THENCE EAST ON A LINE 475 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID SOUTH EAST 1/4 OF SECTION 26, A DISTANCE OF 7.48 FEET TO A POINT 65 FEET WEST OF THE EAST LINE OF SAID SOUTH EAST 1/4 OF SECTION 26, THENCE SOUTH ON A LINE 65 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 26 A DISTANCE OF 25.01 FEET TO THE PLACE OF BEGINNING AS CREATED BY GRANT FROM GLOBE FUEL PRODUCTS, INC., AN ILLINOIS CORPORATION TO NATIONAL BRICK COMPANY, AN ILLINOIS CORPORATION, DATED NOVEMBER 26, 1956 AND RECORDED NOVEMBER 29, 1956 AS DOCUMENT NUMBER (6767093;

ALSO PARCEL 4:

EASEMENT FOR THE PULPOSE OF INGRESS AND EGRESS IN FAVOR OF PARCEL 1 TO AND FROM HOWARD STREET ON AND OVER THE SOUTH 25 FEET OF THE NORTH 500 FEET OF THE WEST 25 FEET OF THE WEST 66 FEET AND THE EAST 41 FEET OF THE WEST 66 FEET OF THE NORTH 500 FEET, ALL IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS CREATED BY WARRANTY DEED FROM N'ATIONAL BRICK COMPANY, A CORPORATION OF ILLINOIS, TO JAMES B. MORGAN AND VIRGINIE C. MORGAN, HIS WIFE, DATED DECEMBER 17, 1957 AND RECORDED DECEMBER 20, 1957 AS DOCUMENT NUMBER 17094588 AND AS RESERVED IN DEEDS BY NATIONAL BRICK COMPANY TO EMERGENCY STEEL SERVICE COMPANY, RECORDED APRIL 4, 1956 AS DOCUMENT NUMBER 16540574 AND RECORDED MAY 31, 1956 AS DOCUMENT NUMBER 15696272, ALL IN COOK COUNTY, ILLINOIS; 3/4/50

ALSO PARCEL 5:

THE SOUTH 25 FEET OF THE NORTH 169.45 FEET OF LOT 4 (AS MEASURED ON EAST LINE THEREOF) IN NATIONAL BRICK CO.'S INDUSTRIAL SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 25, 1956 AS DOCUMENT NUMBER 16736806 IN COOK COUNTY, ILLINOIS

PIN: 10-26-401-053-0000

10-26-401-065-0000

COMMON

ADDRESS:

7441 North Channel Road

Skokie, IL 60076