UNOFFICIAL COPY

LOAN NO.: 0007252869 PIF DATE: 10/03/2003

ILLINOIS

RELEASE DEED

Prepared by: VALONDA TOLIVER

Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126



Doc#: 0330122247

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/28/2003 03:04 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the United States

Does hereby cortify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

KATRINA WADDY AND LEONARD PARKER

Name of Mortgagee:

DECISION ONE MORTGAGE COMPANY, LLC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0314011033, Volume N.A. Page 1 OF 10, Mortgage Date 04/29/2003, Recorded Date 05/20/2003

Address of Property:

457 E 87TH PL

CHICAGO, IL 60619-0009

Legal Description of Property: SEE ATTACHED

Tax ID No.: 25-03-204-021-0000

Dated: October 16, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VALONDA TOLIVER, Vice President

MERS#: 100077910000468179

PH#: 1-888-679-6377

State of Illinois County of Dupage

On October 16, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, VALONDA TOLIVER personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 16, 2003.

ptary/Public/Commission Expires:

OFFICIAL SEAL
JILL C HENDRICKSEN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 04-09-07

(a)

0330122247 Page: 2 of 2

UNOFFICIAL C LEGAL SESCRIPTION

LOT 24 AND THE EAST 13 FEET OF LOT 23 IN BLOCK 29 IN S. E. GROSS SUBDIVISION OF BLOCKS 27 TO 42 IN DAUPHIN PARK SECOND ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PIN 25-03-204-021-0000

Com.

Cook County Clark's Office