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Doc#: 0330122227

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/28/2003 02:55 PM Pg: 1 of 2

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817



Illinois

County of Cook

Loan #:

14839454

Index:

JobNumber: 111_2301

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Chase Manhattan Mortgage Corporation holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

ROBERT G. FIENE AND DELKA L. FIENE

ID: 386

Original Mortgagee:

CHASE MANHATTAN MONTGAGE CORPORATION

Original Loan Amt:

\$121,500.00

Property Address:

8020 S OCONTO AVE, BRIDGEVIC'Y

Date of DOT:

8/25/2000 8/29/2000

Date Recorded: Doc. / Inst. No:

00666359

PIN:

18-36-205-021

Legal:

LOT 25 IN CERMAK'S HARLEM AND 80TH STREET SUBDIVISION OF LOT H IN

SUPREME COURT COMMISSIONER'S PARTITION TO THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NIRTH, RANGE 12, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, Chase Manhattan Mortgage Corporation, has caused these presents to be executed in its corporate name and seal by its authorized officers this 9th day of Octobe. 2003 A.D. .

Chase Manhattan Mortgage Corporation



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STATE OF TEXAS COUNTY OF BEXAR

On this 9th day of October 2003 A.D., before me, a Notary Public, appeared J. B. KERNS to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of Chase Manhattan Mortgage Corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said J. B. KERNS acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098



