

UNOFFICIAL COPY



0330127252

SATISFACTION OF MORTGAGE

Doc#: 0330127252
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/28/2003 04:31 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#: 5722067646

The undersigned certifies that it is the present owner of a mortgage made by **SALVADOR CASTANEDA AND LUZMILA CASTANEDA** to **WESTWIND MORTGAGE BANCORP INC** bearing the date 06/03/98 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 98475082. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 8006 WEST BELMONT CHICAGO, IL 60634
PIN# 12-23-430-044

dated 08/04/03
CHASE MANHATTAN MORTGAGE CORPORATION, as successor in interest to Resource Bancshares Mortgage Group, Inc.

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/04/03
by Steve Rogers the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION,
on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Expires Dec. 18, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 1c 52484 NS

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P2
TJH

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EXHIBIT 'A'

5722067646

LOT 15 AND THE EAST 5 FEET OF LOT 16 IN BLOCK 4 IN FEUERBORN AND KLODE'S BELMONT TERRACE, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 LYING SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office