UNOFFICIAL COPY

When Recorded Return To: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

Document Prepared By: A. Graham/NTC 2100 Alt 19 North Palm Harbor, FL 34683

MIT#: M11431

ASSIGNMENT OF MORTGAGE/DEED



Doc#: 0330127254 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/28/2003 04:33 PM Pg: 1 of 2

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, MIT LENDING, a New York Corporation, whose address is 33 Maiden Lane 6th Floor, New York, NY 10038, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the descrired Mortgage/Deed together with the certain note(s) described therein, without recourse, representation or warranty, together with all right, title and interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO MORTGAGE CORPCRITION, a California Corporation, whose address is 3601 Minnesota Drive, MAC X4701-022 Bloomington, MN 55435, its successor or assigns, (Assignee). Said Mortgage/Deed of Trust bearing the date 09/05/02, made by MICHAEL RUTKOWSKI & JENNIFER RUTKOWSKI

to MIT LENDING

and recorded in the Recorder or Registrar of Titles of COOK Page 12 as Instr# 21037949 County, Illinois in Book 1865 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED known as: 6335 W HYACINTH STREET

CHICAGO, IL (0640 13-05-119-021-0000

06/17/03 MIT LENDING

ELSA MCKINNON

ASST. SECRETARY

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me , by ELSA MCKINNON

this 17th day of June, 2003

of MIT LENDING

on behalf of said CORPORAT O

Notary

STEVEN ROGERS

My commission expires:01/08/2007

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STEVEN ROGERS Notary Public, State of Florida My Commission Exp. Jan.8, 2007 # DD0176150 Bonded through Florida Notary Assn., inc.

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EXHIBIT 'A'

M11431

LOT 5 IN BLOCK 8 IN ROCKHOLD'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

· Proberty of Cook County Clerk's Office