



Doc#: 0330127234
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/28/2003 04:02 PM Pg: 1 of 2

This Instrument Prepared By *and*
010 33405-001 SR1

After Recording Return To:
ROSE MORTGAGE CORPORATION
6413 NORTH KINZUA
CHICAGO, ILLINOIS 60646

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 38502

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 19, 2003 executed by DEMETRIA RAFAEL AND RALPH U. RAFAEL, WIFE AND HUSBAND

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. _____, by the County COOK
Recorder of Deeds, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

0329702038
described hereinafter as follows:

**Near North National Title Corp
222 North Lasalle Street
Chicago, Illinois 60601**

P.I.N.: 17-17-105-022-023-024-025-026

Commonly known as: 1200 WEST MONROE, UNIT 611, CHICAGO, ILLINOIS 60607

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ROSE MORTGAGE CORPORATION, A
ILLINOIS CORPORATION

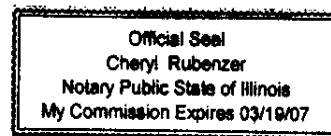
On *September 19, 2003* before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared *BERNARDO W. GIANNI*
PRESIDENT

By: *BERNARDO W. GIANNI*
Its: *PRESIDENT*

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

RH
Witness:

Notary Public *Dale* County, *(B)*
My commission Expires: *3/19/07*



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

UNOFFICIAL COPY**EXHIBIT A
LEGAL DESCRIPTION**

Unit [611] and (together with its parking space: Limited Common Element Parking Space Number 31) and Parking Space Unit [n/a] in the Metro Condominium as delineated on a survey of the following described real estate:

LOTS 13 AND 14 IN ASSESSOR'S DIVISION OF BLOCK 3 AND SUB-LOTS 2, 3 AND 4 IN ASSESSOR'S DIVISION OF LOT 1 IN BLOCK 3, LYING BELOW A HORIZONTAL PLANE OF +69.14 CITY OF CHICAGO DATUM, IN CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE OF +26.65 CITY OF CHICAGO DATUM AND LYING ABOVE A HORIZONTAL PLANE OF +15.35 CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 14; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 14, A DISTANCE OF 20.88 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 28.34 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 10.20 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 26.46 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 24.53 FEET ; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.98 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 2.07 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 38.82 FEET TO A POINT ON THE SOUTH LINE OF SAID LOTS 13 AND 14; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 26.80 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Which survey is attached as Exhibit [B] to the Declaration of Condominium recorded as document number [0315027090], and as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois

PIN: 17-17-105-022, -023, -024, -025, -026, -027 and -028

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, PROVISIONS, AND RESERVATION CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.