UNOFFICIAL COPY

RELEASE DEED (ILLINOIS):

PARTIAL RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0330132130

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/28/2003 03:39 PM Pg: 1 of 2

PREPARED BY: LINDA GAEDING LOAN NUMBER: 6830027-1200 HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUWBURG ROAD SCHAUMBURG IL 69194

KNOW ALL MEN BY THESE PRESENTS.

THAT HERITAGE BANK OF SCHAUMBURG. 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINGIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RICEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

PLATINUM DEVELOPMENT CORP., AN ILLINOIS CORPORATION

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORT GACE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING BEARING THE DATE THE 25TH DAY OF FEBRUARY, 2003 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DECUMENT NUMBER 0030299068, THE PREMISES THEREIN DESCRIBED, SITUATED IN COOK COUNTY, STATE OF ILLINGIS, AS FOLLOWS, TO WIT:

UNIT 603 IN THE 1585 NORTH BARRINGTON ROAD CONDOMINIUM AS DELINE A FED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN HUMANA OFFICE BUILDING NO. 2 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 16 EAST OF TAX: THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RICORDED FEBRUARY 28. 2003 AS DOCUMENT 0030286827 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTENEST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS; ALSO TOGETHER WITH EASEMENTS RECORDED APRU 8-1991 AS DOCUMENT NO. 91156363 FOR (a) VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS, (b) PARKING SPACES. (c) STORM WATER DRAINAGE AND DETENTION; AND WITH INSTRUMENT RECORDED APRIL 8, 1991 AS DOCUMENT NO. 91156362, BEING THE FIRST AMENDMENT MODIFYING GRANTS OF EASEMENTS AND AGREEMENT RECORDED SEPTEMBER 16, 1987 AS DOCUMENT NO. 86506866 FOR INGRESS AND EGRESS.

PERMANENT INDEX NO.: 07-07-100-024

ADDRESS(ES) OF PREMISES: 1585 NORTH BARRINGTON ROAD, UNIT 603, HOFFMAN ESTATES, IL 60194

WITNESS THIS 18TH DAY OF JUNE, 2003

MELINDA FISKE, ASSISTANT VICE PRESIDENT (SEAL)

0330132130 Page: 2 of 2

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STATE OF ILLINOIS

COUNTY OF COOK

OFFICIAL SEAL
LINDA M GAEDING
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:09/18/05

I, LINDA M. GAEDING, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT MELINDA FISKE, ASSISTANT VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT SHE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 18TH DAY OF JUNE, 2003.

(NOTARY PUBLIC)

COMMISSION EXPIRES:

9-18-05

THIS INSTRUMENT WAS PREPARED EY: AFTER RECORDING PLEASE MAIL TO:

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG, IL 60194