

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0330133192
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/28/2003 09:57 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That North Bank, 501 N. Clark St., Chicago, Illinois, 60610, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **Midwest Bank and Trust Company as Trustee under Trust Agreement dated March 5, 1998 and known as Trust Number 88-03-5438, whose address is 1606 N. Harlem, Elmwood Park, IL 60695,** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **Mortgage** bearing the date of **June 22, 1999** and recorded **June 30, 1999** in the Office of the Recorder of Cook County, in the State of Illinois as document number **99631362** to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 3 IN SUBDIVISION OF LOTS 82 AND 83 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90 IN BRONSON'S ADDITION TO SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said North Bank has caused these presents to be signed by its Asst. Vice President, and attested to by its Secretary, and its corporate seal to be hereto affixed this 10th day of **October 2003.**

Permanent real estate index number(s): **17-04-215-001-0000**
Address(es) of premises: **1365 N. Wells, Chicago, IL 60611**

NORTH BANK

BY: *Steven E. Craig*
Steven E. Craig, Asst. Vice President

ATTEST:

BY: *Charles A. Bonniwell*
Charles A. Bonniwell, Secretary

This instrument was prepared by Steven E. Craig, 501 N. Clark St., Chicago, Illinois 60610.

8101921 DLS CG 2003

2



UNOFFICIAL COPY

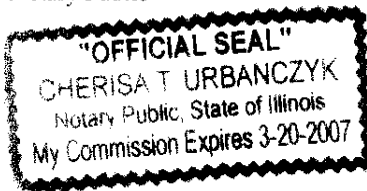
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, **Cherisa T. Urbanczyk**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Steven E. Craig** personally known to me to be the Asst. Vice President of the North Bank, a corporation, and **Charles A. Bonniwell**, personally known to be the Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this **10th** day of **October** 2003.

Cherisa T. Urbanczyk

Notary Public



Property of Cook County Clerk's Office