

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:9630099877



0330134168

Doc#: 0330134168
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/28/2003 12:10 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **DAVID S CREED** to **NATIONAL CITY BANK** bearing the date 12/12/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0020026040 ✓
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 1301 NORTH BOSWORTH AVE CHICAGO, IL 60622

PIN# 17-05-116-025-0000

dated 08/06/03

NATIONAL CITY BANK

By: Elsa McKinnon
Elsa McKinnon

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/06/03 by Elsa McKinnon the Vice President

of NATIONAL CITY BANK

on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCBRC AM 1269A DW

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EXHIBIT 'A'

9630099877

✓
LOT 14 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 IN
CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 5,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. (EXCEPT THE SOUTHEAST
1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE
SOUTHWEST 1/4)

Property of Cook County Clerk's Office