

UNOFFICIAL COPY

Prepared By:

JEN ZARICK / CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610



Doc#: 0330135002
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/28/2003 07:14 AM Pg: 1 of 3

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 613587450

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, NA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 28, 2003
executed by

FREDRICK A. FLYER, A MARRIED MAN

to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. 330135001

COOK

, page(s)

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

County Records, State of ILLINOIS

Commonly known as

344 WEST WISCONSIN STREET, UNIT B, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Cook

CHICAGO FINANCIAL SERVICES, INC.

On AUGUST 28, 2003

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

TORI GREEN

known to me to be the CLOSING MANAGER

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

[Signature]

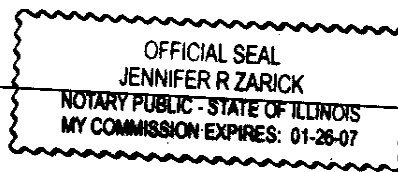
By: TORI GREEN

Its: CLOSING MANAGER

By:

Its:

Witness:



My Commission Expires 1/26/07

County, Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02

DPS 171

BOX 333-OTI

5A 3:27 6000
no body 667
C143

3


UNOFFICIAL COPY

613587450

RIDER - LEGAL DESCRIPTION

SEE LEGAL ATTACHED

Property of Cook County Clerk's Office



14-33-401-065-1002

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 SA3276000 F1
STREET ADDRESS: 344 WEST WISCONSIN STREET
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-33-401-065-1002

UNIT B

LEGAL DESCRIPTION:

UNIT B IN THE 344 WEST WISCONSIN STREET CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3, 4, AND 5 (EXCEPT RESPECTIVELY, THE EAST 6 FEET OF LOTS 1 TO 5, THE WEST 108.19 FEET OF LOTS 1 TO 4, EXCEPT THE SOUTH 16 FEET OF LOT 4, THE WEST 116.19 FEET OF LOT 5 AND THE WEST 116.19 FEET OF THE SOUTH 16 FEET OF LOT 4, THE NORTH 12 FEET OF THE REMAINDER OF SAID LOT 1) ALL IN LONERGAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOT 1 (EXCEPT THE EAST 6 FEET THEREOF) AND LOTS 2 AND 3 (EXCEPT THE WEST 16 FEET OF LOT 3) IN THE RESUBDIVISION OF LOTS 6, 7 AND 8 IN LONERGAN'S SUBDIVISION OF THE SOUTH 2 ACRES OF BLOCK 39 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 26131294 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.