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LOAN NO.: 41171700526650
PIF DATE: 10/17/2003
ILLINOIS
RELEASE DEED
Prepared by: CHER ROBINSON

Doc#: 0330241065
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/29/2003 10:47 AM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS, a
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
THEODORE F RYKIEL
PAULETTE S RYKIEL

Name of Mortgagee:
BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS
The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

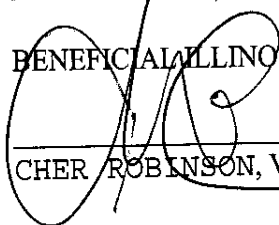
Document No. 00638396, Volume 5468, Page 0158, Mortgage Date 08/17/2000, Recorded Date
08/18/2000

Address of Property: 291 CHAPPEL STREET
CALUMET CITY, IL 60409

Legal Description of Property: SITUATE IN THE COUNTY OF COOK STATE OF ILLINOIS
TO WIT: LOT 15 (EXCEPT THE SOUTH 10.06 FEET THEREOF AND THE SOUTH 17.06
FEET OF LOT 14 IN BLOCK 3 IN CRYER'S CALUMET CENTER ADDITION, BEING A
SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 12,
TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 29-12-105-039

Tax ID No.: 29-12-105-039
Dated: October 17, 2003

BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS



CHER ROBINSON, VICE PRESIDENT

State of Illinois
County of Dupage

On October 17, 2003, before me, the undersigned, a Notary Public in and for said State, personally
appeared, CHER ROBINSON personally known to me or proven to me on the basis of satisfactory
evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL

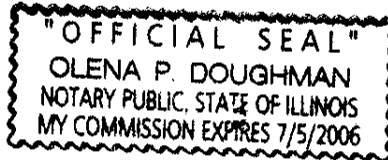
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MORTGAGE CO. OF ILLINOIS, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 17, 2003.



Notary Public/Commission Expires: 7/5/06



Property of Cook County Clerk's Office