

# UNOFFICIAL COPY



Doc#: 0330242157  
Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 10/29/2003 09:24 AM Pg: 1 of 2

## ASSIGNMENT OF DEED OF TRUST/MORTGA

**KNOW ALL MEN BY THESE PRESENTS**, Bank of the Ozarks, a corporation organized and existing under the laws of Arkansas, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by **COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A.**, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said **COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A.**, and to its successors and assigns forever, the following to-wit:

(a) That certain Deed of Trust/Mortgage executed by \_\_\_\_\_ and \_\_\_\_\_ to Bank of the Ozarks dated \_\_\_\_\_ 20\_\_\_\_, filed for record in the office of the Recorder of \_\_\_\_\_ County, Arkansas, on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_, therein recorded as Document number 0330242156

(b) Also the note and indebtedness described in, and now secured by, the instrument aforesaid.

**TO HAVE AND TO HOLD** the same unto the said Assignee and successors and assigns forever.

**EXECUTED AND DELIVERED** this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

*2 P*  
*AA*

  
\_\_\_\_\_  
**FRANK LAWRENCE, EXECUTIVE VICE PRESIDENT**

Kim Basil  
**ATTEST: KIM BASIL, LOAN CLOSER**

**STATE OF ARKANSAS**  
**COUNTY OF PULASKI**

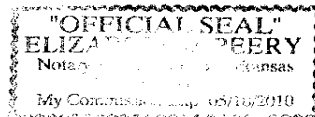
**BEFORE ME**, the undersigned, a Notary Public, within and for said County and State, duly commissioned and qualified, personally appeared FRANK LAWRENCE and KIM BASIL, officers of Bank of the Ozarks, the Assignor, who are duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said Assignor, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses, and purposes therein mentioned and set forth.

**WITNESS** my hand and Notarial Seal at my office in said PULASKI County, at Little Rock, this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

Elizabeth M. Perry  
**NOTARY PUBLIC**

**MY COMMISSION EXPIRES:**  
05-18-2010

Bank of the Ozarks Mortgage  
P.O. Box 8811  
Little Rock, AR 72231



**BOX 333-CF**

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2 of 3  
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**STREET ADDRESS:** 1801 SOUTH MICHIGAN AVENUE  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 17-22-307-057-1049

**LEGAL DESCRIPTION:**

PARCEL 1:

UNIT 704 AND P-13 IN THE 18TH STREET LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 8 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98624133, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-704, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98624133.

Property of Cook County Clerk's Office