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Prepared By:

LHI MORTGAGE, INC.
2700 WEST HIGGINS ROAD, SUITE 110
HOFFMAN ESTATES, ILLINOIS 60195

Doc#: 0330242291
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/29/2003 10:41 AM Pg: 1 of 3

and When Recorded Mail To

LHI MORTGAGE, INC.
2700 WEST HIGGINS ROAD, SUITE 110
HOFFMAN ESTATES
ILLINOIS 60195

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 640872171

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 22, 2003**
executed by **CATHERINE Y. HUTCHESON, AN UNMARRIED PERSON**

to **LHI MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2700 WEST HIGGINS ROAD, SUITE 110**
HOFFMAN ESTATES, ILLINOIS 60195

and recorded in Book/Volume No. 0330242290, page(s) _____, as Document No. _____

described hereinafter as follows: **COOK** County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

Commonly known as

2333 TRUMBULL AVENUE, RIVER GROVE, ILLINOIS 60171

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **COOK**

LHI MORTGAGE, INC.

On SEPTEMBER 26, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

EMILY ANNERINO
known to me to be the **PRESIDENT**
and **RICHARD SIMONS**

known to me to be **SECRETARY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Michele Haubner County,

[Signature]
By: **EMILY ANNERINO**
Its: **PRESIDENT**

[Signature]
By: **RICHARD SIMONS**
Its: **SECRETARY**

Witness: [Signature]

[Signature]

My Commission Expires 9-17-05 County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
MICHELE S. HAUBNER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-17-2005

BOX 333-CP

15/02 DPS 171

2 of 2 2/15/2017/23559017

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DPS 049 Rev. 05/05/97

12-35-102-031-0000
12-35-102-032-0000

Property of Cook County Clerk's Office

THE NORTH 36 FEET OF LOTS 16, 17 AND 18 IN N. TRUMBULL'S BELDEN AVENUE
SUBDIVISION OF THE EAST HALF OF THE SOUTH 330 FEET OF THE NORTH 660
FEET OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER (EXCEPT THE
SOUTH 150 FEET OF THE NORTH 480 FEET OF THE EAST HALF OF THE EAST HALF
OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER) OF SECTION 35,
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY ILLINOIS.

RIDER - LEGAL DESCRIPTION

640872171

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Property of Cook County Clerk's Office

3. The land referred to in this Commitment is described as follows:

The north 36 feet of lots 16, 17 and 18 in N. Trumbull's Belden Avenue subdivision of the east ½ of the south 330 feet of the north 660 feet of the northwest ¼ of the northwest ¼ (except the south 150 feet of the north 480 feet of the east ½ of the east ½ of the northwest ¼ of the northwest ¼) of section 35, township 40 north, range 12, east of the third principal meridian, in Cook County, Illinois.

Countersignature