

# UNOFFICIAL COPY



Doc#: 0330245146  
Eugene "Gene" Moore Fee: \$18.50  
Cook County Recorder of Deeds  
Date: 10/29/2003 02:04 PM Pg: 1 of 2

## SUBCONTRACTOR'S CLAIM FOR LIEN

Admiral Plumbers, Inc of Wheeling, Illinois ("Claimant") hereby files notice and claim for lien against Pepper Construction Company, Inc. ("Contractor") and 720-726 Randolph Associates, LLC ("Owner") and any persons claiming to be interested in the real estate herein and states: (i) on or about April 1, 2002 Owner owned the following described land:

LOTS 22, 23, 24, 25, AND THE WEST 1.16 FEET OF LOT 26 IN BLOCK 65 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

commonly known as 724-726 West Randolph, Chicago, Illinois

PIN: 17-09-319-006  
17-09-319-007  
17-09-319-008  
17-09-319-018

(the "Property") and Contractor was Owner's contractor for the improvement thereof (ii) on or about April 1, 2002 Contractor made a subcontract with Claimant to provide plumbing labor and material for and in said improvement for a contract price of \$1,293,218.00 and Contractor ordered extra work in the amount of \$316,008.00; (iii) Claimant commenced such work on or about March 1, 2002 and has not yet completed such work but continued working on said property until August 29, 2003; (iv) there is due to Claimant the sum of \$169,132.70 for such work pursuant to said contract for which amount Claimant hereby claims a Mechanics's Lien on the Property.

Dated October 24, 2003

ADMIRAL PLUMBERS, INC.

BY: Gary Davidson  
ITS V.P.

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STATE OF ILLINOIS

COUNTY OF COOK

This affiant being first duly sworn on oath, deposes and states that he is \_\_\_\_\_ president of Admiral Plumbers, Inc., that he has read the above and foregoing lien claim; that he has knowledge of the contents thereof, and that the same is true.

Harry Davidson

Subscribed and sworn to before me  
 this 24<sup>th</sup> day of May, 2003

Joene McGarvin  
 Notary Public

**OFFICIAL SEAL**  
**JOENE MCGARVIN**  
**NOTARY PUBLIC - STATE OF ILLINOIS**  
**COMMISSION EXPIRES 4-9-2007**

This Document prepared by and return to:

Jeffrey E. Rochman  
 Jeffrey E. Rochman & Associates, Ltd.  
 55 West Monroe Street-Suite 3950  
 Chicago, Illinois 60603



CLERK'S OFFICE OF COOK COUNTY