

UNOFFICIAL COPY



Doc#: 0330246045
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/29/2003 07:50 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (06156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0065356891 LPS #: 2181184 Bin #: 100203_71



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/19/2002 made and
executed by ELLEN M RAVITZ, AN UNMARRIED PERSON to secure payment of the
principal sum of \$211200.00 Dollars and interest to WASHINGTON MUTUAL BANK,
FA in the County of COOK and State of IL Recorded: 3/6/2002 as Instrument #:
0020251480 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A


Tax ID No. (if applicable): 16-18-125-019

Property Address: 721 S OAK PARK AVE, OAK PARK, IL 60302.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 02, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling Asst. Vice President

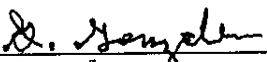
IL_021_2181184_0065356891_GRP4

A

UNOFFICIAL COPY

STATE OF CA
COUNTY OF San Bernardino

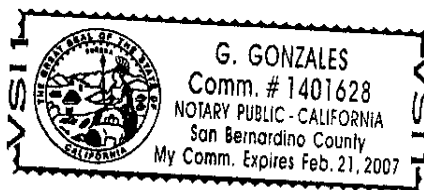
ON October 02, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) A01/017



10/17/2003

B

IL_021_2181184_0065356891_GRP4

PROPOSED
SAN BERNARDINO COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

EXHIBIT A

Loan#: 0065356891 LPS#: 2181184 Bin #: 100203_71

LOT 6 IN BLOCK 3 IN OAK PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF LOTS 2 AND 3 AND PART OF LOT 1 LYING WEST OF AOK PARK AVENUE IN PARTITION IN CIRCUIT COURT PARTITION OF THE EAST HALF OF LOT 2 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office