UNOFFICIAL COPY

0330246059

This instrument must be recorded in:
COOK County, II
Recording Requestor By:
Washington Mutual (TAWAMU150)
When Recorded Mail T/:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0330246059
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/29/2003 08:11 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 8012131275 LPS t: 1719828 Bin #: 072503_928

KNOW ALL MEN BY THESE PRESENTS,
THAT FLEET NATIONAL BANK F/K/A PANKBOSTON NA SUCCESSOR TO FLEET NATIONAL BANK
F/K/A FLEET NATIONAL BANK OF CONNECTICUT SUCCESSOR TO FLEET NATIONAL BANK
SUCCESSOR TO PLAZA HOME MORTGAGE BANK, FSB hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/2/1993 made
and executed by ROBERT W KRUSE AND VIRGINIA R KRUSE, HIS WIFE, AS JOINT
TENANTS to secure payment of the principal sum of \$75000.00 Dollars and
interest to AMERICAN FRONTIERS MORTGAGE CORPORATION in the County of COOK and
State of IL Recorded: 11/22/1993 as Instrument #: 93-952590 in Book: -- on
Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and
does hereby consent that the same may be DISCHAPGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No.(if applicable): 01-01-205-019-000

Property Address: 144S GLENDALE AVENU, BARRINGTON, IL 60010.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>September 29</u>, 2003.

FLEET NATIONAL BANK F/K/A BANKBOSTON NA SUCCESSOR TO FLEET NATIONAL BANK F/K/A FLEET NATIONAL BANK OF CONNECTICUT SUCCESSOR TO FLEET NATIONAL BANK SUCCESSOR TO PLAZA HOME MORTGAGE BANK, FSB as Mortgagee

N. Staton, Assistant Vice President

IL 021 1719828 8012131275_GRP4

Α

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STATE OF COUNTY OF Bexar

_, a Notary Public in ON September 25, 2003, before me _ and for the County of Bexar, State of TX, personally appeared N. Staton, Assistant Vice Procident, personally known to me (or proved to me on the basis of satisfactor, evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his ner/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person s' acted, executed the instrument.
WITNESS MY hand and official seal.

> C. GUEL Notary Public, State of Texas My Commission Expires JUNE 23, 2004

Notary Public

Commission Expires:

Pus Color Co Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) C13/

7/3/2003

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EXHIBIT A

Loan#: 8012131275 LPS#: 1719828 Bin #: 072503_928

LOT 10 IN BLOCK 1 IN ARTHUR T. MCINTOSH COMPANY'S MAIN STREET ADDITION TO BARRINGTON SUBDIVISION OF PART OF LOT 2 IN COUNTY CLERK'S DIVISION OF NOA NOA NOA COOK COUNTY CLARKS OFFICE THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.