

UNOFFICIAL COPY



Doc#: 0330246060
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/29/2003 08:11 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (TRMAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8019287872 LPS #: 2119347 Bin #: 091703_48



KNOW ALL MEN BY THESE PRESENTS,
THAT FLEET NATIONAL BANK hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 12/8/2000 made and executed by
SEAN O'BRIEN AND MARY JO O'BRIEN, HUSBAND AND WIFE to secure payment of the
principal sum of \$135000.00 Dollars and interest to COMCOR MORTGAGE
CORPORATION in the County of COOK and State of IL Recorded: 12/26/2000 as
Instrument #: 0001008187 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No.(if applicable): 09-07-111-008

Property Address: 322 WISCONSIN DR, DES PLAINES, IL 60016.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 29,
2003.

FLEET NATIONAL BANK as Mortgagee

BY


J.B. Kerns, First Vice President

IL_021_2119347_8019287872_GRP4

A

UNOFFICIAL COPY

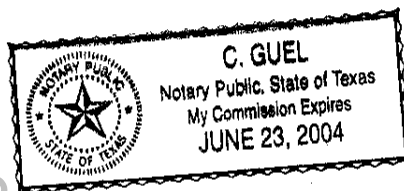
STATE OF TX
COUNTY OF Bexar

ON September 29, 2003, before me C Guel, a Notary Public in and for the County of Bexar, State of TX, personally appeared J.B. Kerns, First Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

C Guel

Notary Public
Commission Expires:

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100023810000487200) F12/447



10/5/2003
B

IL_021_2119347_8019287872_GRP4

Proprietor's Book County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Loan#: 8019287872 LPS#: 2119347 Bin #: 091703_48



LOT THIRTEEN (13) IN BLOCK ONE (1), IN CUMBERLAND HIGHLANDS, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL QUARTER (1/4) OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 8, 1957, AS DOCUMENT NUMBER 1768229.

Property of Cook County Clerk's Office