

# UNOFFICIAL COPY



Doc#: 0330246089  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/29/2003 09:08 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (S1156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0050167444 LPS #: 2140376 Bin #: 091903\_78



3

KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/21/01 made and executed  
by MELINDA A ZIMA, UNMARRIED PERSON to secure payment of the principal sum of  
\$122500.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the County  
of COOK and State of IL Recorded: 1/11/02 as Instrument #: 0020045917 in  
Book: 1170 on Page: 0189 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 28-28-217-008-0000

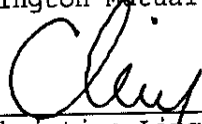
Property Address: 4930 FOREST CT, OAK FOREST, IL 60452.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on September 29,  
2003.

Washington Mutual Bank, FA as Mortgagee

BY

  
Christina Ling, Asst. Vice President

IL\_021\_2140376\_0050167444\_GRP4

A

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STATE OF CALIFORNIA  
COUNTY OF San Bernardino

ON September 19, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

*G. Gonzales*

G. Gonzales  
Notary Public

Commission Expires: 2/21/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) F44/084



10/10/03  
B

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Proprietary  
Cook County Clerk's Office

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## EXHIBIT A

Loan#: 0050167444 LPS#: 2140376 Bin #: 091903\_78



**LOT 2 IN BLOCK 3 OF A.T. MCINTOSH AND COMPANY'S SOUTH TOWN FARMS UNIT NO. 2, A SUBDIVISION IN FRACTIONAL SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE 3RD P.M., ACCORDING TO THE PLAT OF SAID FOREST COURT, SUBDIVISION REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON 12/20/1973 AS DOCUMENT 2732827, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office