

UNOFFICIAL COPY



Doc#: 0330246002
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/29/2003 07:28 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (09156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0041210782 LPS #: 2140121 Bin #: 091903_96



3

KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/18/2001 made and
executed by SLAWOMIR SACHA, MARRIED TO to secure payment of the principal sum
of \$74000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the County
of COOK and State of IL Recorded: 6/14/2001 as Instrument #: 0010517694 in
Book: 2897 on Page: 0019 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 09-15-212-066-1012


Property Address: 9561 DEE RD UNIT 2B, DES PLAINES, IL 60016.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 08, 2003.

Washington Mutual Bank, FA as Mortgagee

BY


Christina Ling, Asst. Vice President

IL_021_2140121_0041210782_GRP4

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STATE OF CA

COUNTY OF San Bernardino

ON October 08, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



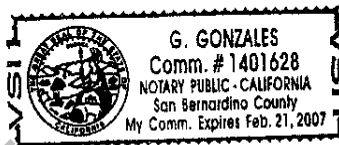
G. Gonzales

Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) F33/407




10/11/2003

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IL_021_2140121_0041210782_GRP4

Proprietary Clerk's Office

UNOFFICIAL COPY**EXHIBIT A**

 Loan#: 0041210782 LPS#: 2140121 Bin #: 091903_96
 

UNIT 202-B CONVENTRY PLACE CINDOMINIUM BUILDING NO. 5, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PARTS OF LOT 72 THROUGH 77, BOTH INCLUSIVE, TAKEN AS A TRACT, ALL IN MORRIS SUSONS GOLF PARK TERRACE UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORT, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 1961 AS DOCUMENT LR 1984011, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE AFORESAID TRACT, THENCE SOUTH 301.92 FEET ALONG THE WEST LINE OF SAID TRACT, THENCE EAST 16.98 FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE WEST LINE OF SAID TRACT TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND: THENCE CONTINUING EAST 81.79 FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE WEST LINE OF SAID TRACT; THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID TRACT TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATACHED AS A EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWERSHIP AND EASEMENT, RESTRICTIONS AND CONVENANTS FOR CONVENTRY PLACE CONDOMINIUM BUILDING NO. 5 MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NO. 39320, AND REGISTERED DECEMBER 31, 1979 AS DOCUMENT NOLT 313861, TOGETHER WITH AN UNDIVIDED 5.1957 PERCENT INTEREST IN SAID PARCEL.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE CONVENTRY PLACE HOMEOWNERS ASSOCIATION RECORDED AND REGISTERED DECEMBER 31, 1979 AS DOCUMENT 25299611 AND LR 3138686.