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Doc#: 0330246019
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/29/2003 07:28 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (TANAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8013349215 LPS #: 2205234 Bin #: 100603_21



3

KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 12/1/1998 made and executed by ROSALIE REICHERT to secure payment of
the principal sum of \$42500.00 Dollars and interest to CRESTAR MORTGAGE
CORPORATION in the County of COOK and State of IL Recorded: 12/9/1998 as
Instrument #: 08115395 in Book: 3824 on Page: 0011 (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

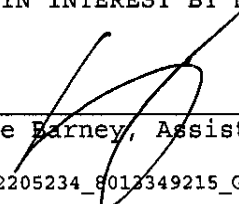
Tax ID No. (if applicable): 32-11-108-029-1032

Property Address: 425 COTTAGE GROVE AVENU, GLENWOOD, IL 60425

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 08, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY 
Michelle Barney, Assistant Vice President

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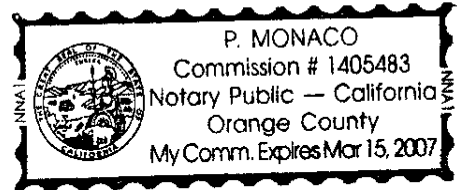
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STATE OF CA
COUNTY OF Orange

ON October 08, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

P Monaco

P Monaco
Notary Public
Commission Expires: 3/15/2007
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F11/550



10/24/2003
B

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Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 8013349215 LPS#: 2205234 Bin #: 100603_21



UNIT NUMBER 425 IN HICKORY BEND CONDOMINIUM DEVELOPMENT NO. 5, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: OUT LOT "A" IN BROOKWOOD POINT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ; ALSO PART OF OUTLOT "B" IN BROOKWOOD POINT NUMBER 4 SUBDIVISION AFORESAID , WHICH SUVEY IS ATTACHED AS EXHIBIT "A" TO THE DELCARATION OF CONDOMINIUM MADE BY SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER AGREEMENT DATED APRIL 10, 1973 AND KNOWN AS TRUST NO. 2091, RECORDED NOVEMBER 8, 1973 AS DOCUMENTS 25539898 AND AMENDED BY DOCUMENT 255591540 TOGTHE WITHITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

of Cook County Clerk's Office