

UNOFFICIAL COPY



Doc#: 0330246148
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/29/2003 11:12 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0073283509 LPS #: 2189141 Bin #: 100203_7



3

KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/20/2002 made and
executed by ROBERT L PETERSON AND BARBARA A BRUCE, HUSBAND AND WIFE to secure
payment of the principal sum of \$215000.00 Dollars and interest to WASHINGTON
MUTUAL BANK, FA in the County of COOK and State of IL Recorded: 10/15/2002 as
Instrument #: 0021124005 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A ON PAGE 3

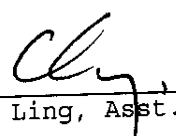
Tax ID No.(if applicable): 23-32-405-019

Property Address: 13348 S STEPHEN DR, PALOS PARK, IL 60464.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 08, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

IL_021_2189141_0073283509_GRP4

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STATE OF CA

COUNTY OF San Bernardino

ON October 08, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

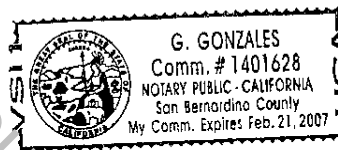


G. Gonzales

Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F46/397



10/24/2003

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EXHIBIT A

Loan#: 0073283509 LPS#: 2189141 Bin #: 100203_7



LOT 19 IN BLOCK IN MCGINNIS LAKE HIGHLANDS, A SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 500 FEET OF THE EAST 500 FEET THEREOF AND EXCEPT THE WEST 1/2 OF THE SOUTHEAST 1/4) OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO EXCEPT THE NORTH 500 FEET THEREOF DEDICATED FOR HIGHWAY PURPOSES, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office