

UNOFFICIAL COPY



Doc#: 0330246100
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/29/2003 09:08 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (S1156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0065465445 LPS #: 2140688 Bin #: 091903_78



3

KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/15/01 made and executed
by PATRICIA A SANSONE, A SINGLE WOMAN to secure payment of the principal sum
of \$119500.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the
County of COOK and State of IL Recorded: 1/28/02 as Instrument #: 0020110956
in Book: 1509 on Page: 0153 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID
AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF
RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A


Tax ID No. (if applicable): 07-35-400-049-1132

Property Address: 877 CROSSCREEK DR, ROSELLE, IL 60172.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 29,
2003.

Washington Mutual Bank, FA as Mortgagee

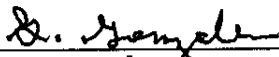
BY 
Christina Ling, Asst. Vice President

IL_021_2140688_0065465445_GRP4

A

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STATE OF CA
 COUNTY OF San Bernardino
 ON September 29, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



 G. Gonzales
 Notary Public
 Commission Expires: 2/21/07
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
 (MIN #:) F75/046



10/10/03
 B

IL_021_2140688_0065465445_GRP4

Proposed by Cook County Clerk's Office

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EXHIBIT A

Loan#: 0065465445 LPS#: 2140688 Bin #: 091903_78



PARCEL 1: UNIT 12-AA-2 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 3 CROSS CREEK BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 299.66 FEET EAST AS MEASURED ALONG THE NORTH LINE THEREOF, AND 206 FEET SOUTH, AS MEASURED AT RIGHT ANGLES TO SAID NORTH LINE OF THE NORTHWEST CORNER OF SAID LOT 3. THENCE NORTH 86 DEG 30 MIN 38 SEC EAST, PARALLEL WITH THE NORTH LINE OF SAID LOT, 152.42 FEET, THENCE SOUTH 3 DEG 29 MIN 22 SEC EAST, 70.33 FEET, THENCE SOUTH 36 DEG 30 MIN 38 SEC WEST 152.42 FEET, THENCE NORTH 3 DEG 29 MIN 22 SEC WEST 70.33 FEET TO THE PLACE OF BEGINNING. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS RESTRICTIONS AND COVENANTS OF CROSS CREEK CONDOMINIUM BUILDING NO. RECORDED AS DOCUMENT 26945542 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office