

UNOFFICIAL COPY



Doc#: 0330246111
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/29/2003 09:35 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (TRWAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8015929345 LPS #: 2186582 Bin #: 100203_5



3

KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON
MUTUAL HOME LOANS, INC. (MERS VRU 1-888-679-6377) hereinafter referred to as
the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/19/01
made and executed by RAVINDER SINGH A MARRIED MAN, MARRIED TO JASVIR D SINGH
to secure payment of the principal sum of \$139000.00 Dollars and interest to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS A NOMINEE FOR
WASHINGTON MUTUAL HOME LOANS, INC. in the County of COOK and State of IL
Recorded: 12/4/01 as Instrument #: 0011138616 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A, PAGE 3

Tax ID No. (if applicable): 18-35-202-024

Property Address: 8003W THOMAS ST, JUSTICE, IL 60458.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 10, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON
MUTUAL HOME LOANS, INC. (MERS VRU 1-888-679-6377) as Mortgagee

BY _____
Michelle Barney, Assistant Secretary

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STATE OF CA
COUNTY OF Orange

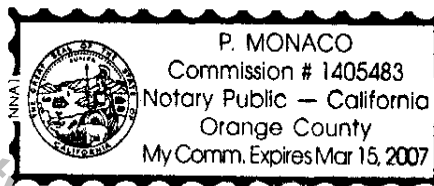
ON October 10, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

P Monaco

P Monaco
Notary Public

Commission Expires: 3/15/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100023839181941446) F13/425



10/18/03
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Property of Orange County Clerk's Office

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EXHIBIT A

Loan#: 8015929345 LPS#: 2186582 Bin #: 100203_5



PARCEL 1: THAT PART OF LOT 3 IN THOMAS STREET TOWNHOMES SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 0 DEGREES, 0 MINUTES, 5 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 3, 66.07 FEET; THENCE SOUTH 89 DEGREES, 25 MINUTES, 11 SECONDS WEST, 40.00 FEET TO A POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES, 25 MINUTES, 10 SECONDS WEST, 29.96 FEET TO A POINT OF THE NORTHERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE SOUTH 0 DEGREES, 49 MINUTES, 37 SECONDS EAST, ALONG SAID EXTENSION, CENTER LINE, AND SOUTHERLY EXTENSION THEREOF, 34.38 FEET; THENCE NORTH 89 DEGREES, 21 MINUTES, 32 SECONDS EAST, 29.90 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE NORTH 0 DEGREES, 42 MINUTES, 36 SECONDS WEST, ALONG SAID SOUTHERLY EXTENSION, CENTER LINE AND NORTHERLY EXTENSION THEREOF, 34.34 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0010633419 FOR INGRESS AND EGRESS AND CREATED BY DEED

Cook County Clerk's Office