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0330246124

Doc#: 0330246124
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/29/2003 09:35 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP:56WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 7016608627 LPS #: 2182236 Bin #: 100203_65



3

KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/8/1994 made and executed by JEFFERY PAUL SCHREIBER to secure payment of the principal sum of \$36300.00 Dollars and interest to HOME SAVINGS OF AMERICA, FSB in the County of COOK and State of IL Recorded: 2/16/1994 as Instrument #: 04 150529 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 32-25-117-011

Property Address: 21747 CAROL AV, SAUK VILLAGE, IL 60411.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 03, 2003.

Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB as Mortgagee

BY 
Christina Ling, Asst. Vice President

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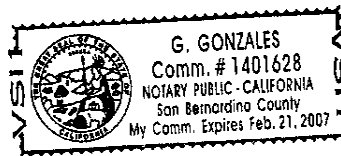
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STATE OF CA
 COUNTY OF San Bernardino
 ON October 03, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

G. Gonzales

 G. Gonzales
 Notary Public
 Commission Expires: 2/21/2007



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) A01/010

10/12/2003
 B

IL_021_2182236_7016608627_GRP4

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EXHIBIT A

Loan#: 7016608627 LPS#: 2182236 Bin #: 100203_65

UNIT 4, THAT PART OF THE LOT 2 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 2; THENCE SOUTH 89 DEGREES 20 MINUTES 50 SECONDS WEST 143.18 FEET ON THE SOUTH LINE OF LOT 2 TO THE WEST LINE OF LOT 2; THENCE NORTHERLY 82.31 FEET ON SAID WEST LINE; THENCE SOUTH 71 DEGREES 53 MINUTES 59 SECONDS EAST 139.49 FEET THROUGH A PARTY WALL TO THE EAST LINE OF LOT; THENCE SOUTH 0 DEGREES 39 MINUTES 10 SECONDS EAST 36.46 FEET TO THE PLACE OF BEGINNING, ALLIN BLOCK 11, IN SURREYBROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office