

UNOFFICIAL COPY



0330246125

Doc#: 0330246125
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/29/2003 09:35 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0628036469 LPS #: 1988734 Bin #: 082003_20



3

KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/10/03 made and executed
by HARRIET BERLIN, UNMARRIED to secure payment of the principal sum of
\$1050000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the County
of COOK and State of IL Recorded: 6/11/03 as Instrument #: 0316246156 in
Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description (if applicable): SEE EXHIBIT A


Tax ID No. (if applicable): 05-17-118-016-0000

Property Address: 1170 OAKLEY AVE, WINNETKA, IL 60093.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 09, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

IL_021_1988734_0628036469_GRP4

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STATE OF CA
 COUNTY OF San Bernardino
 ON October 09, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

G. Gonzales
 G. Gonzales
 Notary Public
 Commission Expires: 2/21/07
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) N84



6/22/03
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EXHIBIT A

Loan#: 0628036469 LPS#: 1988734 Bin #: 082003_20



**LOT 12 IN CLARKS SUBDIVISION IN COUNTY CLERKS DIVISION IN THE NORTHWEST
1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT OF SAID CLARKS SUBDIVISION RECORDED
JUNE 21, 1910 AS DOCUMENT 4582612, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office